## -451048752

## UNOFFICIAL COPY

95863358

RELEASE DEED		
MAIL TO: Contillortgage Corporation		
500 Enterprise Road		
Horsham, PA 19044 NAME & ADDRESS OF PREPARER	. DEPT-01 RECORDING \$23.50	
ContiNortgage Corporation 500 Enterprise Road	. 750014 TRAN 9991 12/13/95 08:03:00 , 45412 + JW +-95-86335 . COOK COUNTY RECORDER	
Horsham, PA 190/4	RECORDER'S STAMP	
	ontiMortgage Corporation	
().	e of Pennsylvania for and in consideration of	
one dollar, and for other good and valuable cons	ideration, the receipt whereof is hereby confessed, do hereby remise,	
convey, release and quit-claim untohacenclo	n Marcinez and Karaera Marcinez	
of the County of Cook and Sta	ne of all right, title, interest, claim or	
25th day of July A.D. 19 94	nired in, through or by a certain bearing date the county, in	
the state of illinois, as Document No. 340/3342		
Cook State of Illinois, as follows, to v	to the premises therein described, situated in the County of with Lot 38 in Block 2 in the subdivision of block east 1/4 and the east 1/2 of the southeast 1/4 of ge 13, east of the third principal meridian, in	
Cook State of Illinois, as follows, to a 14 in the subdivision of the south section 26, township 39 North, Ran	wit: Lot 38 in Block 2 in the subdivision of block east 1/4 and the east 1/2 of the southeast 1/4 of	
Cook  State of Elinois, as follows, to a life in the subdivision of the south section 26, township 39 North, Rangeook County, Illinois  Tax Percel# 16-26-420-011	wit: Lot 38 in Block 2 in the subdivision of block east 1/4 and the east 1/2 of the southeast 1/4 of ge 13, east of the third principal meridian, in  2827 S. Homan Chicago, IL 60623	
State of Illinois, as follows, to a 14 in the subdivision of the south section 26, township 39 North, Rangeook County, Illinois  Tax Percel# 16-26-420-011  NOTE: If additional space is required together with all the appurtenances and privileges	wit: Lot 38 in Block 2 in the subdivision of block east 1/4 and the east 1/2 of the southeast 1/4 of ge 13, east of the third principal meridian, in  2827 S. Homan Chicago, IL 60623	

## UNOFFICIAL COPY

STATE OF HANDSHA County of MONTGOMERY SS

I, the undersigned, a Notary Public in and for said Co	ounty, in the State aforesaid, D	O HEREBY CERTIFY
THAT MARGARET M. CURRY, VICE PRESIDENT AND personally known to me to be the same person(s) instrument, appeared before me this day in person.	whose name(s) is /are subscr	
sealed and delivered the said instrument as		
therein set forth, including the release and waiver of t	·	The same property
Given under my hand and notarial seal, this	<del></del>	, 19 <sup>95</sup> .
MOTAFIA! SEAL MARGARET S KOET LE Motary Public Horsham Tup, Mongura vy Co Most of mission Expres (p. 10.1946)	hargeret of	cutale
My commission expires on,1	Margaret S. Koetzle	Notary Public
IMPRESS SEAL HÉRE	County Clarks	O <sub>x</sub>
Broke Barre	TO	RELEASE DEED