

Record and Return to:

Centennial Mortgage Company a Division of Superior Bank FSB 135 Chestnut Ridge Road Montvale, NJ. 07845 Attn: Recorded Documents Dept.

DEPT-01 RECORDING

\$23.50

95864515

T45555 TRAN 3337 12/13/95 09:55:00

#8331 + BJ *-95-864515

COOK COUNTY RECORDER

	ASSIGNIME	NT OF MORTG	AGE	
Centennial Mortgage (or you 80018, the holder of the M. 116 BASSFORD, LA	NIGE, IL 60525	MADENTA WAN BOM	EN, SINGLE NEVER MAR	RIED,
Centennial M	ortroge Company.	a Division of S.	unerior Runk Eco	to
100K VOIII 1990	and recorded or	registered as Docum	ient Number JJ-95-64	dated
	, Page	, in the Office	.01 the Recorder of Deads	or Benjavene
of Titles of COOK				
assigns that Mortgage and t AS TRUSTEE FOR AFC MOR POOLING & SERVICING AC	he note secured there TGAGE LOAN ASSET	by and dept describe	ed therein to LASALLE NA	TIONAL BANK
	THE PROPERTY AND ADDRESS OF THE PARTY AND ADDR	OF SEPTEMBER 1,	1995 135 8. LASALLE	ST. STE 200
See Attached Legal Descript	ion *CHICAGO IL.	(060° Centenn	iai Mortgage Company 🔌	\
ATTEST:	PIVIF	a Divisio	n of Superior Bank FSB	
Susan augune	18.05-20		De O	
Susan Augianollo		A	ingelige V. Lew	
Agaistant Secretary			ssistant Vice President	
(Seal)		Date:	COTOBER WITH 1995	. \ 4
				
Cana - C \$1 3	CORPORATE	ACKNOWLEDGEMEN	T \\\\	1:
State of New Jersey)		T.	
County of Bergen	lss.	4	95864515	
I, Andrea Hahn, a nipersonally known to me to be Mortgage Company, a Division whose names are subscribed acknowledged that as such Asald Instrument as Assistant Division of Superior Bank FSB Superior Bank FSB to be affix Bank FSB as their free and volution of Superior Bank FSB to Division of Superior Bank FSB as their free and volution of Superior Bank FSB as their free Bank FSB as their	on of Superior Bank Fito the foregoing instruction of Superior Bank Fito the foregoing instruction of Superior President and Assistant Vice President and Assistant Corporated thereto, pursuant untervises, and as the corporate of the set, and as the set, an	issident and Assistant iSB, and personally kuntent, appeared beto int and Assistant Secretary (Assistant Secretary	Secretary, respectively of thom to me to be the center of	f Centennial (A) persons and severally blivered the Company, a Division of
Given under my hand	and seal this 4TH	day of OCTORER		:
. ,	Tomas STrangular	andira -	19 <u>95.</u> Haku 10.00	:
		Andrea Hahn, No	otary Public (Seal)	;
		My Commission	Expires Merch 23, 2000	
				•
A Mottable a special and a				

IL ASSIGNMENT OF MORTGAGE - CSB TO INVESTOR (5/25/95)

ASG007A.IUA

UNOFFICIAL COPY

Property of County Clerk's Office

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Legal Description:

LOT 11 IN BLOCK 3 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH IN CCOK COUNTY, ILLINOIS.

P.I.N. 18-05-252-021

LA GRA.

Ox

County Clarks Orrica C/K/A 116 BASSFORD, LA GRANGE, IL

QUS864515

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