

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)  
Form 100-R  
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,  
That

HARRIS BANK ST. CHARLES,

a corporation organized and existing under and  
by virtue of the Laws of the State of IL  
having its principal office at  
1 E. Main St., St. Charles, IL  
and being the party secured in and by a certain  
mortgage or trust deed executed by

THOMAS M. & MARGARET M. MC NULTY

and dated the 27th day of January

1995, and recorded in the office of the  
Recorder of the County of Cook  
in the State of Illinois in Book

of Mortgages, page Doc # 95080612, or Micro Film Number

does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,  
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right  
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have  
acquired thereunder or thereby.

Lot 111 in South Barrington Lakes Unit 2, being a subdivision of part of Section  
27, Township 42 North, range 9 east of the Third Principal Meridian according to  
the Plat thereof recorded August 25, 1978 as Document Number 24599768 and also  
filed August 25, 1978 as Document Number LR5011883 in Cook County, Illinois.

1st AMERICAN TITLE order # CL88827

P.I.N. 01-27-102-002

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed  
by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_

(Impress the Corporation's  
Seal Here)

By David A. [Signature] President

Attest: [Signature]  
Asst. Cashier

95864025

DEPT-01 RECORDING \$23.50  
T00011 TRAN 9372 12/13/95 14:37:00  
#2645 & RC: \*-95-864025  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

95864025

# UNOFFICIAL COPY

65011702

STATE OF ILLINOIS  
County of KANE

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Carol Hallin

personally known to me to be the A-V President of the corporation whose name is HARRIS BANK ST., CHARLES and Tracy Kirchhoff personally known to me to be the

Asst. Cashier ~~Secretary~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A-V President and Asst. Cashier ~~Secretary~~ they signed and delivered the said instrument of writing as President and as ~~Secretary~~ of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of December 19 95.



Tamra J Dehs  
Notary Public

## RELEASE OF MORTGAGE

HARRIS BANK ST., CHARLES

TO

THOMAS M. & MARGARET E. MC NULTY

This instrument prepared by:  
Angelyn C. Agrella  
Name Harris Bank St., Charlon  
1 E. Main St.  
Address St. Charlon, IL 60174

Return this document to:  
Name Same  
Address \_\_\_\_\_

9586-1025