

UNOFFICIAL COPY

95864056

. DEPT-01 RECORDING \$27.50
. 140011 TRAN 9372 12/13/95 14:42:00
. 43676 & RC *-95-864056
. COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Lender under that certain Construction Mortgage, Security Agreement and Financing Statement dated as of January 5, 1995, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated November 18, 1994 and known as Trust Number 119034-08 and S&A Development, which was recorded in the Office of the County Recorder of Cook County, Illinois on January 10, 1995 as Document Numbers 95016780 and 95016781 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule Attached hereto and made a part hereof from the lien thereof.

This Release is made upon the conditions that and shall operate such that (1) the Release shall only apply to and release as aforesaid the Released Properties insofar as they are described herein, and (2) the lien of the Mortgage shall continue unimpaired and in full force and effect as to the other Mortgage properties and leases insofar as they cover property other than the Released Property and all the rights, interests and privileges incident to such property.

It is expressly understood that this Release shall not affect or impair the security of the Mortgage on any portion of the mortgaged property (as such term is defined in the Mortgage) not specifically released hereby, but on the contrary that the Mortgage shall continue in full force and effect as to all properties, rights, interests and privileges not released hereby, including without limitation all leases and all rights, interests and privileges incident to such other leases.

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1st AMERICAN TITLE order # CC807011

278/10

This Instrument Prepared By:
Carla D. Herring
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

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WITNESS the due execution hereof as of this 27 day of October, 1995.

HARRIS TRUST AND SAVINGS BANK

By [Signature]
Its Vice President

Richard N. Spurr
(Type or Print Name)

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

[Signature]

[Signature]
(Type or Print Name)

[Signature]

CORTEZ A. CARTER
(Type or Print Name)

MAIL TO

DAVID CHAIKENT

200 W. MADISON

CHICAGO IL 60606



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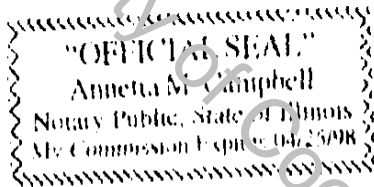
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Annetta M. Campbell Notary Public in and for said County, in the State aforesaid, do hereby certify that Richard P. Spurr Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of October, 1995.

Annetta M. Campbell
Notary Public

Annetta M. Campbell
(Type or Print Name)



(SEAL)

My Commission Expires: 4/25/98

Property of Cook County Clerk's Office

9596-1056

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SCHEDULE I

LOT 41 IN BLOCK 8 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 16-01-215-007

PROPERTY ADDRESS: 1441 NORTH ARTESIAN, CHICAGO, ILLINOIS

LOT 41 IN BLOCK 6 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 16-01-113-007

PROPERTY ADDRESS: 1441 NORTH MAPLEWOOD, CHICAGO, ILLINOIS

LOT 40 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 16-01-204-036

PROPERTY ADDRESS: 1524 NORTH MAPLEWOOD, CHICAGO, ILLINOIS

LOT 30 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 16-01-219-016

PROPERTY ADDRESS: 1315 NORTH MAPLEWOOD, CHICAGO, ILLINOIS

2025-01-15