COUNTY OF COOK (A)
LOAN, NO 5056296
POOL, NO

UNOFFECIAL

023460

WHEN RECORDED MAIL TO:
NAL MORTGAGE CORPORATION
500 W. CYPRESS CREEK RD #240
FT. LAUDERDALE, FL 33309

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, NAL MORTGAGE CORPC  | BATION, A FLORIDA CORPORATION  |
|---|--|
| located at _500 W. CYPRESS CREEK RD #240, F) hereby grants, assigns, and transfers to FEDERALLY CHARTERED SAVINGS BANK located at 481 N. FREDERICK AVE., GAITHERSBU all the rights, title and interest of the Estate Mortgage dated _AUGUST 1, 1989 | RG. MD 20877   |
| AND BARBARA JECRZE DWSKI, HIS WIFE AS JOINT TENANTS   |  |
| CENTRUST CONJUMER SERVICES, INC.  |  |
| LOT 26 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NO   | at page(s)/drawer  miyorofi/lmy/W *3814655  In the  nois described hereinafter as follows:       |
| SUBDIVISION OF THE SOUTH 1 2 OF THE SOUTH 1 2 OF THE SOU NORTH, RANGE 12, EAST OF THE THIRD PRINC PAL MERIDIAN, AS DOCUMENT NUMBER 1333885, IN COOK OCUNTY, ILLINOIS  | THWEST 1:4 OF SECTION 29. TOWNSHIP 40  |
| Property Address: 256 E. FULLERTON YORT Together with the note or notes therein due and to become due thereon with intaccrue under said Real Estate Mortgage.   | described or referred to, the money  |
| Dated <u>FEBRUARY 11, 1992</u> .  | NAL MORTGAGE CORPORATION   |
| BY XING   | 1 Kaing 4 95863320   |
| KERRY E. PA   | Wilson Osc   |
| JAMIE WILSO<br>SECRETAI   | AAA DEDT OF DESCRIPTION  |
| COLINTY OF EDWARD   | DEPT-01 RECORDING \$23.50<br>140010 TRAN 3519 12/13/95 14:41:00<br>\$2456 COUNTY \$570000 B64320 |
| On MARCH 17, 1992 , before  | me   |
| personally appeared <u>KERRY E. RAINEY</u> JAMIE WILSON  (or proved to me on the basis of satisfa who executed the within instrument as   | personally known to me<br>ctory evidence) to be the person(s)                                    |
| and <u>SECRETARY</u> are executed it.   | d acknowledged to me the corporation   |
| Notary public   | PREPARED BY:   |
| NOSEPH I KELLEHER NOTART PUBLIC STATE OF HORIDA COMMISSION EXPIRES REY 26, 1992 COMMISSION # AASB6669   | KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701   |

10AS 5 002 0037

De-Rg 93087305

J-14-5 30013

**Bush and Hill Hold in** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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