When Recorded Mail To UNOFFIC ALBERTAL PY FRANK & COMMERCIAL CREDIT LOANS INC 669 NORTH CASS AVENUE, OGDEN CASS PLAZA

WESTMONT, IL 60559

95.04860

SFSA #023460\WOJCTECH JEDRZEJOWSKI\LT\COOK\IL CS\NDOC\ASG\NAFF\NATCH_LGL\NREC\1ST

RELEASE OF MORTGAGE

3814655

By a certain mortgage dated August 1, 1989 and recorded an Document No. \$9901199902 in the Office of Recorder of Deeds for COOK County, Illinois, WOJCIECH JEDRZEJOWSKI AND BARBARA JEDRZEJOWSKI, HIS WIFE AS JOINT TENANTS executed a mortgage to CENTRUST CONSUMER SERVICES, INC. as Mortgagee the real property described as follows:

LOT 26 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 12, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1333885, IN COOK COUNTY, ILLINOIS.

Property Address: 256 E FULLERTON, NORTHLAKE

Permanent Tai I.D. No.:

Thereafter said morty, o, was assigned to:

STANDARD FEDERAL SAVI GS BANK, A FEDERALLY CHARTERED SAVINGS BANK

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the primises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASIS AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be digned to those presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 5, 1994.

RESOLUTION TRUST CORPORATION AS CONSEPURIOR OF STANDARD FEDERAL SAVINGS ASSOCIATION TRANSFEREE OF RESOLUTION TRUST CORPORATIONAS RECLIVER FOR STANDARD FEDERAL SAVINGS HANK

×51

RONALD T. GRAVETTE

VICE PRESIDENT

95864321

Attente

FRAN BURTAN

ASST. SECRETARY

0CFY-01 RECORDING 100 TRAN 3519 12/13/95 14:42:00 10457 C J # - 95 - 864321 COUK COUNTY RECORDER

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

2- Reg 93089005

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AFSOLUTION TRUST CORPORATION AS CONSERVATOR OF STANDARD FEDERAL SAVINGS ASSOCIATION TRANSFERF. OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, a Corporation, organized and now existing under the laws of the State of Maryland, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as much officers in the name of and for and on behalf of the said corporation freely and voluntarily for the unew and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto not my hand and affixed my official soal April 5, 1994.

Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

ANDRE PITCHFORD Comm. # 963784 ROTARY "GBEC CASECRNIA San Dego County My Convin Expense Abr. B. 1946

Instrument Prepared By:

UNOFFICIAL COPY

Property of Coot County Clert's Office

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