95865467

LOAN NO.: 587273 NAME: NORTON

FOR THE PROTECTION OF THE COWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.00

- T40012 TRAN 8130 12/13/95 10:18:00
- ## \$0774 \$ CG ###95#865467

COOK COUNTY RECORDER

23,

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of acting as Attorniy-In-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JANET ANN NORTON, DIVORCED NOT SINCE REMARRIED AND SUSAN LEE MAZER, A SINGLE PERSON NEVER MARRIED their heirs, legal representatives and assigns, all the right, betitle, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 8th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 52727331, to the premises therein described, situated in the County of Cook, Sinte of Illinois, as follows, to wit:

LOT 49 IN BLOCK 3 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-123-029

Address(es) of premises: 1464 WEST FARRAGUT AVENUE, CHICAGO, IL 60640

Witness my hand and seal on this date of November 17, 1995.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY 1TS ATTORNEY-IN-FACT,

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Rv:

Suzanne Syptak

Assistant Secretary

By:

Jane Ford

Assistant Vice President

00X 333-CT

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MATER BY

Property or Cook County Clerk's Office

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LOAN NO.: 587273 NAME: NORTON

PAGE 2

STATE OF TEXAS

COUNTY OF TRAVIS

I, A. Edward Montalvo a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane Ford and Suzanne Syptak, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of November 17, 1995.

Notary Roblic, State of Texas

A. Edward Montalvo
Notary Public
State of Texas
My Comm. Exp. July 25, 1998

After Recording, Return To: JANET A NORTON 1453 BERWYN CHICAGO IL 60640

This instrument was prepared by:

Temple-Inland Mortgage Corporation P. O. Box 40 Austin, Texas 78767 Phone: (512) 477-6561

ILRECORD.FHL.POOL 11/94 cp

Property or Coot County Clert's Office