## UNOFFICIAL COPY<sub>95865535</sub>

Floan #: 3339163 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Park Mortgage Corporation 711 West Devon Park Ridge, IL 60068

DEPT-01 RECORDING

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  - +0844 + CG 米ータ5-2865535
- COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3339163

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Norwest Mortgage, Inc.

800 Marquette Avenue Souch, Minneapolis, MN 55402

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated December 5, 1995 executed by Piotr Lelo and Wioletta Lelo , husband and wife :

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 West Devon, Park Ridge, IL 60068, and recorded as , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as Dosument No. follows:

95865534

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-17-427-007

Commonly known as: 4037 North Major, Chicago, IL 60634

Tagether with the note or notes therein described or referred to, the mone, we and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 12/05/95 before me, the undersigned a Notery Public in and for said County and, State, personally appeared Howard J. Rosen

known to me to be the

President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Park Mortgage Corporation

Howard J. Rosen

its: President

By:

Its:

Witness:

Notary Public 👄 CCOV

My Commission Expires:

4-28-99

BOX 333-CTI

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Property of County Clerk's Office

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 66 IN OLIVER L. WATSON'S IRVING PARK ADDITION TO CHICAGO SUBDIVISION OF LOTS 7 AND 8 (EXCEPT THE SOUTH 17 FEET THEREOF) A SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7-4.

ORANGE STREET, S P.I.N.: 13-17-427-007

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