

# UNOFFICIAL COPY

95865652

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## RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank ("Bank") having its principal place of business at 6700 West North Avenue, Chicago, Illinois 60635, does hereby remise, release, convey and quit-claim unto JHC PARTNERSHIP, (herein, together with its successors and assigns, as the "Borrower") having their principal residence at 5950 West Touhy Avenue, Niles, Illinois 60648, Attn.: Joel I. Barnett, and BANK OF RAVENSWOOD (the "Land Trustee"), not individually but as Trustee under the provisions of a Trust Agreement dated September 12, 1985, and known on such Trustee's records as Trust No. 25-7337, having its principal office at 1825 West Lawrence Avenue, Chicago, Illinois 60640 (herein, the Borrower and the Land Trustee, individually and collectively, jointly and severally, together with the successors and assigns of each of them, are called the "Mortgagor") their heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated September 26, 1985, and recorded October 9, 1985 in the office of the Recorder of Cook County, Illinois as Document No. 85228158, to the premises therein described situated in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof.

25<sup>00</sup>  
P22  
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IN TESTIMONY WHEREOF said ST. PAUL FEDERAL BANK FOR SAVINGS has caused these presents to be executed in its behalf by its duly authorized officer, and its corporate seal to be hereunto affixed this 10th day of December, 1995.

ST. PAUL FEDERAL BANK FOR SAVINGS,

By [Signature]  
President

DEPT-01 RECORDING 825.00  
140012 TRAN 8133 12/13/95 11:30:00  
40969 4 CG \* -95-865652  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 422.00

SEAL

95865652

BOX 333

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11/11/2014

Property of Cook County Clerk's Office

11/11/2014

11/11/2014

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STATE OF ILLINOIS

)  
) SS.  
)

COUNTY OF COOK

I, *Rena Peace*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *HARRY HAN Rados*, personally known to me to be the ~~ASSISTANT VICE~~ President of St. Paul Federal Bank for Savings, a corporation organized and existing under the laws of the United States of America, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ~~ASSISTANT VICE~~ President he signed and delivered the said instrument as *ASSISTANT VICE* President of said corporation pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *6<sup>th</sup>* day of *DECEMBER*, 19*78*.

*Rena Peace*  
Notary Public

[SEAL]



This instrument prepared by  
and after recording return to:

Diane Huff, Esq.  
Mayer, Brown & Platt  
190 South LaSalle Street  
Chicago, Illinois 60603  
Recorders Office Box: 407

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11/11/2011

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## Exhibit A

Lots 9, 10, 11, 12, and 13 in George E. Gorman's Subdivision of the North half of Lot 26 in Smith's Addition to Roger's Park, in the Northwest Quarter of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Index Number:      11-31-122-001  
   11-31-122-002  
   11-31-122-003  
   11-31-122-004  
   11-31-122-005

Common Address:      6827-33 N. Oakley, Chicago, Illinois  
   2239-41 W. Farwell, Chicago, Illinois  
   2243-45 W. Farwell, Chicago, Illinois

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