UN	OFFICIAL COPY	:
G	95865671	<i>:</i>
UNIT		•
RELEASE DEED	. DEPT-01 RECORDING . T40012 TRAN 8133 12 . \$0990 ¢ CG *	43/95 11:34 25-8656
LOAN NO. 0102028403	COOK COUNTY RECOR	DER
	the shove space for recorder's use only	
		:
· · · · · · · · · · · · · · · · · · ·	and a contraction and the second seco	ing under the
lough of the Holteri States in conjudication o	S, That STANDARD FEDERAL BANK for savings, A corporation exist one dollar, and other good and valuable considerations, the receipt whe	reaf is hereby
acknowledged, does hereby release, conv	rey and quit-claim unto THOMAS A. KORAL AND JUDITH M KORA	l, his wife
all the right, title, interest, claim, or demand the Recorder's Office of COOK	whatsomer it may have acquired in, through or by a certain Mortgage Dec County, in the State of Illinois, as Document Number #21-48	id, recorded in 17-134
and Assignment of rents, recorded in the	Recorder a Office of County, in the State	of lillnois, as
Document Number State of Illinois, as follows, to wit:	, to the premises therein described situated in the County of	COOK
State of mineral as tours, to the	0,	:
UNIT NO. 6 A SUBDIVISION RAST QUARTER OF SECTION E	TWENTY IN BERKLEY SQUAPE, IN THE NORTH EAST QUARTER OF THE NORTH IGHTEEN. TOWNSHIP FORTY TWO NORTH, THIRD PHINCIPAL MERIDIAN, IN	958
1 1/14 03=19=511=032=0000	O _E	S.
		Ž
IN WITNESS WHEREOF hereto affixed, and has caused its name to A.O. 19 (75)	The said STANDARD FEDERAL BANK for savings has caused its corpuble signed to these presents by its Asst. Vice President, this 18th day	orate seal to be of OCCAGAL
		1
	STANDARD FEDERAL BANK for sav	iu ga
(SEAL)	BY:	
	Asst, Vice Precident	; ; ;
	BOX 333-CTI	· ·
1	MILA J. J. D. C. E. I.	•

95865671

UNOFFICIAL COPY

4 144 157 132

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose name is subscribed to the foregoing instrument is personally known to not be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation eshert free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes inerein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. Mail to: Recorder's Box No. Nothing Full ac OR INFORMATION ONLY INCERT STREET ODRESS OF ABOVE DESCRIBED PROPERTY HERE. 2559 NORTH RIDGE ARLINGTON HEIGHTS IL 60000 "FOR THE PROTECTION OF THE OWNER, THIS HIS INSTRUMENT WAS PREPARED BY RELEASE SHALL BE FILED WITH THE RECORDER OF VALORIE BULLINER DEEDS IN WHOSE OFFICE THE MORTGAGE OR 4192 S. Archer Avenue **DEEDS OF TRUST WAS FILED."** Chicago, Illinois 60632-1890