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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40009 TRAN 0119 12/12/95 09:39:00
47657 4 RH *-95-865707
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

2350
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KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY HOLST AND DEBRA P. FINE, HIS WIFE, AND LUCILLE MARIE HOLST AS JOINT TENANTS heirs, legal representatives and assigns, bearing the date the May 8, 1987, and recorded on June 3, 1987, in Docket 87-367860 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A

-TAX#07-08-101-019-1080

together with all the appurtenances and privileges thereunto belonging or appertaining.

--RE-RECORDED-07/06/87, INST.#-87-298.71

Address(es) of premises: 1719 D. SUSSEX WALK, HOFFMAN ESTATES, IL, 60195

Witness our hands and seals October 30, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Sharon Hutson
Sharon Hutson
Assistant Vice President
Attest: Lynn T. Magee
Lynn T. Magee
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Hutson and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 30, 1995.

Linda Woodall
NOTARY PUBLIC
Linda Woodall
LIFETIME COMMISSION

Prepared By:
Guy Hall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street

Loan Number: 0000010667903
County of Cook
Investor Number: J16

RE ATTORNEY SERVICES # 6391628

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P.O. Box 4025
Monroe, LA 71211-4025

Investor Category:
Investor Loan Number: 6810667903

11/00
Revised 1/93

Legal Description:

Unit Address No. 1719 "D" Sussex Walk in Hilldale Condominium as delineated on the survey of the following described parcel of real estate: part of the west 1/2 of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 30, 1978, known as Trust No. 45354, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25211897; together with its undivided percentage interest in the common elements.

mail to: 1476776

James M. Guthrie
Attorney at Law
105 S. Roselle Road
Schaumburg, Illinois 60193



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10/20/06