

# UNOFFICIAL COPY

95763047

Prepared by:

Mortgage Now Inc.  
2427 Northwestern Highway Suite 200  
Southfield, Michigan 48075

and When Recorded Mail To

Mortgage Now Inc.  
24275 Northwestern Highway Suite 200  
Southfield, Michigan 48075

95866708

DEPT-01 RECORDING \$23.50  
76666 TRAN 2124 11/06/95 15:56:00  
42219 + MH \*-95-763047  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Discharge of Real Estate Mortgage

~~FOR WAIVER OF RECORDING TAXES AND RECORDING FEES BY GRANTEE OR GRANTEE'S SUCCESSORS~~ THIS DOCUMENT SERVES AS FORMAL NOTIFICATION THAT THIS LEIN IS COMPLETELY SATISFIED AND PAID OFF.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated and executed by JUAN RODRIGUEZ AND UNMARRIED MAN AND ESTHER ZAMORA AN UNMARRIED WOMAN DATED FEBRUARY 10 1995 to Mortgage Now Inc.

a corporation organized under the laws of The State of Michigan and whose principal place of business is 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075

and recorded in Book\Volume No. page(s) as Document No. 95106314

COOK County Records State of ILLINOIS described in hereafter as follows:  
(See Reverse for Legal Description)

Commonly known as 1302 S. MAPLE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

MORTGAGE NOW Inc

On OCTOBER 24 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

DEBORAH S. GELLER

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Samatha M Gordon  
Oakland County

My Commission Expires APRIL 12 1998

6042

Deborah S. Geller

By: Deborah S. Geller  
Its: Vice President

Sharon M. Lee  
Witness Sharon M Lee

Cynthia Shirlen  
Witness Cynthia Shirlen

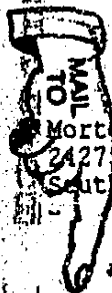
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

THIS DOCUMENT IS BEING RECORDED TO INCLUDE THE DATE AND NAMES OF THE BORROWERS.

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# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T45555 TRAN 3430 12/13/95 15:41:00  
48497 ÷ BJ \*-95-866708  
COOK COUNTY RECORDER

LOT 2 IN BLOCK 17 IN SECOND ADDITION TO WALTER G MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOC K 16,17,47 TO 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY ILLINOIS. PERMANENT INDEX NUMBER 16-19-108-022-0000.

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Property of Cook County Clerk's Office