

UNOFFICIAL COPY

95865322

Prepared By: .
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
9 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZJEN

Loan No. 00099230-50

Commonly known as:
814 NORTH NOBLE
CHICAGO, IL 60622

DEPT-01 RECORDING 023.
T80012 TRAN 8137 12/13/95 15:12:00
01169 CG #95-86632
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
Corporation Assignment of Real Estate Mortgage

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/11/95 executed by
ANNE L. SPISELMAN, AN UNMARRIED WOMAN

to MORTGAGE FUNDING GROUP
and whose address is 1372 W WOLFMAN STREET, CHICAGO, IL 60657
and recorded in Book/Volume No. _____ (Page(s))

County Records, State of _____ as Document No. 95865321
on real estate legally described as follows:
LOT 60 IN C.J. ROSE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 28 IN CANAL
TRUSTEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
P.L.N. # 17-05-324-039-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
DATED: 12/11/95

Witness:
STATE OF ILLINOIS COUNTY OF DUPAGE
On 12/11/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared CLAYTON D. ROOT
to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, MORTGAGE FUNDING GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free and deed
of said corporation.



JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

(Official Seal)

BOX 333-CTI

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