

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JULY 11, 1989, made and executed by MARQUETTE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED APRIL 1, 1988 AND KNOWN AS TRUST NO. 11866

in the Records office of Cook County, in the State of Illinois, as document Number 89408628; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT EIGHT (8) AND THE NORTH FOURTY (40) FEET OF THE LOT NINE (9) IN COMMISSIONER'S PARTITION OF LOTS 11, 13 TO 15 IN THE COUNTY CLERK'S DIVISION OF BLOCKS 6, 11, AND 14 IN C.W. CLARKE SUBDIVISION OF EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX ID # 20-25-120-009

COMMONLY KNOWN AS 1237-43 S. BENNETT, CHICAGO, ILLINOIS
DEPT-01 RECORDING \$23.00
T#0012 TRAN 8137 12/13/95 15:20:00
#1203 CG # -95-866354
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its ASST. VICE PRESIDENT this 16th day of NOVEMBER, A.D. 1995.

THE SOUTH SHORE BANK OF CHICAGO

KEVIN MCVEY, VICE PRESIDENT

VICTORIA HUNTER, ASST. VICE PRESIDENT

STATE OF ILLINOIS, COOK County as:

I, LINNETTA MOORE, a Notary Public in and for said County and state, do hereby certify that KEVIN MCVEY, personally known to me to be the Vice President of the above said Association, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of NOVEMBER, 1995.



Linnetta Moore
Notary Public

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UNOFFICIAL COPY

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INPIL 787
Robert J. Kallis
561 W DIVERSEY Hwy.
Suite 206
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