UNOFFICIAL COPY

his instrument was prepared by:	Tonix	Kalridge	
* -			

95867432

TONY PATRIDGE

(After recordation, return to:)

THE PRUDENTIAL SAVINGS BANK, F.S.B.

Two Consourse Parkway, Suite 300

Atlanta, GA 30328

Account Number: 4003532160

DEPT-01 RECORDING

T#0014 TRAN 0156 12/14/95 10:36:00

#8087 # JW *-95-867432

COOK COUNTY RECORDER

MORTGAGE SUBORDINATION AGREEMENT

THIS ACREEMENT is made this 22 M day of NOVEMBER, 1995, by THE PRUDENTIAL SAVINGS BANK F.S.B., ("Subordinating Party"), whose address is Two Concourse Parkway, Suite 500, Allanta, Georgia 30328, and is being given to, a New Jersey corporation ("Lender").

RECITALS

- Subordinating Party now owns or holds an interest as mortgagee of certain premises with a property address of 1036 Spruce Stree. Vinnetka, IL 60093, which premises are more fully described in Exhibit A attached and incorporated here in by reference ("Property"), pursuant to the provisions of that certsin mortgage/dead of trust dated 10/2//1994, and recorded on 11/03/1994, Book, Page, or Document No. 94936730, in the office of the flecorder, County of COOK, State of Illinois, with an outstanding principal balance in the amount of \$39000.00.
- ("Owner") is the present owner of the Property and has executed or is about to execute a mortgage/deed of trust and note in the sum of \$202600.00, ir. favor of Lender.
- Lender is willing to make such loan to Owner provided that Lender obtain a first lien on the Property and Subordinating Party unconditionally subordinates the tien of its mortgage/deed of Irust to the lien in favor of Lender in the manner hereinafter described.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.60) and other good and valuable consideration, receipt of which is hereby acknowledged by Subordinating Party, and to induce to Lender to make a loan to Owner, Subordinating Party hereby agrees with Lender that the mortgage/deed of trust securing the note in favor of Lender, and any renewals, extensions or modifications of it, will be and shall remain a lien on the Property prior and superior to the lien in favor of Subordinaling Party in the same manner as if Lender's mortgage/deed of trust had been executed and recorded prior in time to the execution and recordation of Subordinating Party's mortgage/deed of trust. 1500 W. **SHUR**E

Subordinating Party further agrees that:

MUNICION HEIGHTS, R. 6000.

Any future advance of funds or additional debt that may be secured by Subordinating Party's mortgage/deed of trust shall be subject to the provisions of this Mortgage Subordination Agreement.

The mortgage/deed of trust securing the note in favor of Lender, and any renewals, extensions, or modifications of it, will be and shall remain a lien on the Property prior and superior to any lien for future advances of funds or additional debt secured by Subordinating Party's mortgage/deed of trust.

Page 1

SUBORDIDOC

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2. This Agreement is made under the laws of the State in which the Property is located, it cannot be waived, changed or terminated, except by a writing signed by both parties. This Agreement shall be binding upon Subordinating Party and the heirs, representatives, successors and assigns of Subordinating Party, and shall ensure to the benefit of, and shall be enforceable by Lender and its successors and assigns. Subordinating Party waives notice of Lender's acceptance of this Agreement.

IN WITNESS THEREOF, the undersigned has caused this instrument to be executed the day and year first above written.

MILL DECK

書籍意の好き

IACKIE NILAN

THE PRUDENTIAL SAVINGS BANK, F.S.B.

MARY KOLB

Its Assistant Secretary

STATE OF MINNESOTA

COUNTY OF HENNEPIN

Witness my hand and notarial seal the day and year last above written.

Notary Public in and for said County and State

MOTANIA COMMITY

MY COMMISSION TO WAS MOTAN

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 4 IN GROVELAND ADDITION TO WINNETKA, A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3-107.
Cook Colling Clarks Office

PERMANENT INDEX NO.: 05 20-107-004