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. DEPT-01 RECORDING \$23.50
 . T#0014 TRAN 0156 12/14/95 10:53:00
 . #6189 + JW * -95-867510
 . COOK COUNTY RECORDER

Property of Cook County

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 21-150018-6

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

2319

REPUBLIC TITLE COMPANY
 1500 W. SHURE
 ARLINGTON HEIGHTS, IL 60004

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1314 OLD TIMBER LANE HOFFMAN ESTATES, IL 60195 Pin No. 02-19-139-002-0000

LOT 2 IN BLOCK 1 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF BLOCKS 1,2,3,6,7,8,9 AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

According to the plat of said Resubdivision recorded 12/16/95 Sub. 24-1986 as Document # 564 35380

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHARLES E. MCKENZIE AND CATHERINE A. MCKENZIE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13TH day of DECEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 03031781 AND RE-RECORDED 03032033, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --)

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Loan No. 21-150018-6

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 28TH day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicka Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COCK SS.

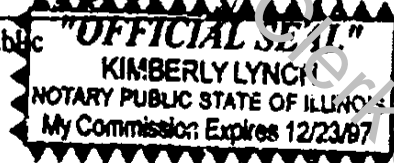
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28TH day of OCTOBER, A.D. 1995.

This instrument was prepared by:

S. COOPER

Notary Public



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME CHARLES AND CATHERINE MCKENZIE
ADDRESS ~~1314 OLD TIMBER LANE~~ 612 Sycamore
CITY, STATE, ZIP ~~HOFFMAN ESTATES, IL 60195~~ Hoffmanville IL 60130
LOAN REPAYD 8/31/95



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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