

# UNOFFICIAL COPY

FMC #: 399595-3  
NAME: GRAHAM, ARCHIE L.  
P/O DATE: June 16, 1995

PREPARED BY:  
FLEET MORTGAGE GROUP  
P.O. Box 303  
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

ARCHIE GRAHAM  
5228 S. WINCHESTER AVE  
CHICAGO IL 60609

95867672

DEPT-01 RECORDING \$23.50  
T40001 TRAN 1292 12/16/95 09:49:00  
#2380 J M \*-95-867672  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

2350

The undersigned certifies that it is the present owner of a mortgage executed by ARCHIE L. GRAHAM, MARRIED TO LINDA J. GRAHAM (M) BELL MORTGAGE COMPANY, INC. on June 27, 1986 and recorded on June 30, 1986 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 86267885.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

UP-732719-C7

LAND TITLE GROUP, INC.

LOT 12 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 20-07-408-036

Property Address: 5228 S. WINCHESTER AVENUE, CHICAGO, IL 60609

Dated: July 10, 1995



FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.

BY: Laura Wilke  
LAURA WILKE, Mortgage Officer

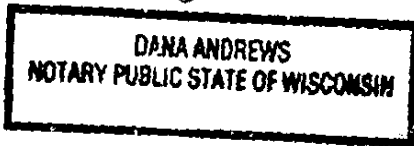
BY: Julie Heil  
JULIE HEIL, Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on July 10, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews  
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996  
Commissioned in Milwaukee County, Wisconsin



(LFMC (991) MTO  
SR55B. 12/93  
Batch: July 6, 1995

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