

UNOFFICIAL COPY

Release of Mortgage

DEPT-01 RECORDING \$23.50
740001 TRAN 1292 12/14/95 10:09:00
42405 + JM \*-95-867695
COOK COUNTY RECORDER

LOAN #: 1733222

PIF DATE: 09/14/95

95867695

PIN#: 16-07-415-027-1019 VOL 142

DOC #: 93-119666

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated FEBRUARY 12TH 1993 made by BEATRICE A. HAGEMAN, SINGLE, NEVER MARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 93-119666 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description

Property Address: 500 WEST WASHINGTON BLVD. UNIT 305, OAK PARK, ILLINOIS 60302

# UP-625062-C6

MIDWEST MORTGAGE SERVICES, INC.

Date: September 18, 1995

By:

Glen S. Braun, Assistant Vice President (Signature) 2350

MAIL TO BEATRICE HAGEMAN 500 W. WASHINGTON BLVD OAK PARK, IL 60302

State of Illinois County of DuPage

LAND TITLE GROUP, INC.

On September 18, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman, Notary Public (Signature)

My Commission Expires: 10/08/97

Notary Seal: Patricia Turman, Notary Public, DuPage County, Illinois

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Legal Description:** PARCEL 1: UNIT 305 IN THE SCOVILLE COURT CONDOMINIUM. DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 IN BLOCK 3 IN EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 AND 53 AND 59 TO 61 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25 300 175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 19, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE AFOREMENTIONED SURVEY.

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