

UNOFFICIAL COPY

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. DEPT-01 RECORDING \$25.00
. T#0001 TRAN 1302 12/14/95 13:37:00
. #2497 ÷ JM *-95-867774
. COOK COUNTY RECORDER

25⁰⁰
M

EVERGREEN
BANK

RELEASE DEED

Loan No. 21220-440627

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PIONEER BANK AND TRUST COMPANY AS TRUSTEE, U/T/A DATED 2-10-86, A/K/A TRUST #24406

Its heirs, legal representatives, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 3rd day of February, A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93117902, and Assignment of Rents, bearing date the 3rd day of February, A.D. 1993, and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 93117903, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 35TH ST.
OAK LAWN, IL 60453

MAIL TO:

BOX 223

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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Operations Officer, this 24th day of November, A.D. 1995.

FIRST NATIONAL BANK OF EVERGREEN PARK

By: [Signature]
Title: ASSISTANT VICE PRESIDENT

Attest: [Signature]
Title: OPERATIONS OFFICER

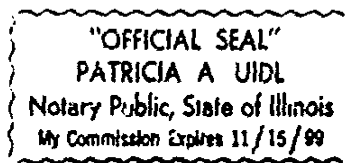
(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK ; SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Luke Oosterhouse personally known to me to be the Assistant Vice President of First National Bank of Evergreen Park, and Carol Overset personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Assistant Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of November, A.D. 1995.

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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EXHIBIT "A"

LOT 6 IN THE SUBDIVISION OF BLOCK 12 IN S.J. GLOVER'S ADDITION TO CHICAGO, SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAIL ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-26-115-018 VOLUME 574

Property Address: 2518 SOUTH HARDING AVENUE, CHICAGO, ILLINOIS 60623