

# UNOFFICIAL COPY

Prepared By:

MARY LUCAS  
33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148

95867912

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION  
33 WEST ROOSEVELT ROAD  
LOMBARD  
ILLINOIS 60148

5808

DEPT-01 RECORDING \$23.00  
T40011 TRAN 9424 12/14/95 11:48:00  
43897 & RC \*-95-867912  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 333-1460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

23 of 10

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1995  
executed by BERLANTI G. MANSOR AND  
TOMAS H. MANSOR HUSBAND AND WIFE  
to EQUITY MORTGAGE CORPORATION

### BOX 335

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 33 WEST ROOSEVELT ROAD  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document  
described

Commonly known as 8235 NORTH HARDING, SKOKIE, ILLINOIS 60618

95867911

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

EQUITY MORTGAGE CORPORATION

On DECEMBER 5, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Lawrence R.

*Lawrence R. Sbertoli*  
By: Lawrence R. Sbertoli  
Its: Executive Vice President

Sbertoli and Daniel Temesvary  
known to me to be the Executive Vice President  
and Vice President

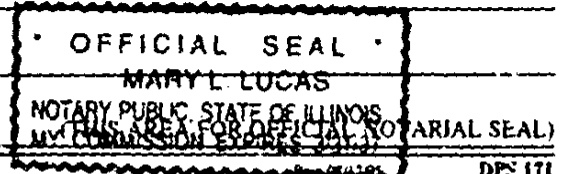
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

*Daniel Temesvary*  
Witness/Attest by: Daniel Temesvary  
Vice President

Notary Public Mary Lucas

My Commission Expires 12/17 County,



DP: 171

95867912

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DPS 049

10-23-310-038

Property of Cook County Clerk's Office

21673856

LOT 65 AND THE SOUTH 1/2 OF LOT 66 IN TALMAN AND THIBLE'S CRAWFORD  
NILES CENTER SUBDIVISION, BRING A SUBDIVISION OF LOTS 1, 2, 5 AND 6, IN  
THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION  
23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION