

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
115 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00098039-53

Commonly known as:

491 WEST DRUMMOND PLACE
CICAGO, IL 60639

95867015

DEPT-01 RECORDING \$23.50
TODD TRAN 3520 12/13/95 15:35:00
#9551# CJ *-95-867015
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/31/95 executed by
EUGENIO VAZQUEZ
ELLEN VAZQUEZ, HUSBAND AND WIFE

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____

COOK County Records, State of IL on real estate legally described as follows: 95867014

LOT 41 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 40
IN BLOCK 6 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE
SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #13-28-410-030

A.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/31/95

Witness:

Witness:

ROBERT HARDMAN

STATE OF ILLINOIS

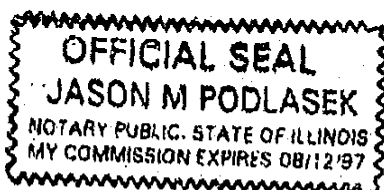
COUNTY OF DUPAGE

)ss.

On 10/31/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Jason M. Podlasek
JASON M. PODLASEK
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

95867015

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