UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY I S. 660 MIDWEST ROAD GOAKBROOK TERRACE. IL. 60181 ATTN: JOYCE GRUDZIEN OEPT-01 RECORD TODOID TRAN 3 49551 COOK COOK COOK	
WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD 3 OAKBROOK TERRACE. IL. 60181 4 ATTN: LOYCE GRUDZIEN 5 Loan, No. 00098039-53	
OAKBROOK TERRACE. IL. 60181 SATTN: JOYCE GRUDZIEN OEPT-01 SECOND	
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DEPT-01 RECORD T+001D TRAN 3 +9552 + C	
49552 e C. 1)ING \$3520 17/17/05 15-75
Opportunity regional as:	3520 12/13/95 15:35 *-95-8670 Y RECORDER
4918 WEST DRUMMOND PLACE	I KECORDER
CHICAGO, IL 60639	
SPACE ABOVE THIS LINE FOR RECORDE	ER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED, the undorsigned grants, assigns and transfers to RESOURCE BANCSHAGES MORTGAGE GROUP, INC.	
7909 PARKLANE ROAD COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/3	1/05
EUGENIO VAZQUEZ ELLEN VAZQUEZ. HUSBAND AND WIFE	+ / 9 executed by
ELLEN VAZQUEZ, HUSBAND AND WIFE	
to PRIMERA MORTGAGE COMPANY IT ILLINOIS	Andrews (1997) The production of the control of the
to PRIMERA MORTGAGE COMPARY OF ILLINOIS and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 6 and recorded in Book/Volume No	50154
and recorded in Book/Volume No. , rage(3) , as Document C 0 0 K County Records, State of 1-2-1 N 0 I S on real estate legally described as follows:	ut No. 9586'7014
LOT AT (FYCERT THE EAST 5 SEET ASPENE) AND THE EAST TO SEET O	NE LOT AO
IN BLOCK 6 IN EDWARD F. KENNEDY S RESUBDIVISION OF THE EAST HA SOUTH EAST QUARTER OF SECTION 28, FOWNSHIP 40 NORTH, RANGE 13, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	ALF OF THE
THE THIRD PRINCIPAL MERIDIAN, IN COOK TOUNTY, ILLINOIS. P.I.N. #13-28-410-030	49/2
P. I. N. #13-28-419-939	
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	JO
	n with
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon	a with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 10/31/95	
17/7 W	silia
I bland tolm, Vin health leter & Teline	All y
Witness: J. DAVID HROBON, VICE PRESIDENT Witness: RETAF, KERRICK, ASSI VI	ICE PRESIDENT
STATE OF ILLINOIS COUNTY OF DUPAGE)ss.	-0
On 10/31/95 before me, the undersigned, a Notary Public in and for the said County and State personally appeared J. DAVID HROBON & RETA F. KERRICK	e,
to me personally known, who, being duly sworn by me, did say that he/she is the	
VICE PRESIDENT AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,	• • • • • • • • • • • • • • • • • • •
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is t	the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pur by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act	rsuant to its t and deed
- VI ARTO OLI A LOGGILLON VA NA DORLU VI DIIGERDIA AND MIR MEIME MERDIUWICHER SAND HISDERDEN NO DIE DIE DIE DIE	
of said corporation.	le de la companya de
of said corporation.	
of said corporation.	<u></u>

(Official Seal) MY COMMISSION EXPIRES 08/12/97

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