PRERARED BY ENTRECORDED MAIL TO Address, City and State) PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 95867157

DEPT-D1 RECORDING

\$23.50

T40010 TRAN 3520 12/13/95 15:45:00 49627 4 CJ #-95-86715

COOK COUNTY RECORDER

LOAN NO. 11-1715

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in aid to that certain Real Estate Mortgage dated **OCTOBER 26, 1995**

WILLIAM COLON, SINGLE NEVER MARRIED; MARIA L. CACERES, SINGLE NEVER MARRIED , executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60006

and who's principal place of business is DOCUMENT NO.

and recorded in Liber **ILLINOIS** State of

page(s)

described as follows:

COOK

County Records.

95867156

LOTS THIRTY FIVE (35) AND THIRTY SIX (36) IN BLOCK THREE (3) IN HARTLEY'S ADDITION TO PENNOCK, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY FOUR (34), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-34-228-028

COMMONLY KNOWN AS: 2032 NORTH KEELER AVENUE, CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with in and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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Initials:

Property of County Clerk's Office

UNOFFIC	IAL COP I
By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	X Maria L. Caceres
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK On OCTOBER 26, 1995 Defore me	c, the undersigned, a Notary Public in and for said County and
State, personally appeared WILLIAM W. GIAN BLONE known to me to be the PRESIDENT and	, known to me to be
executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation and that he/she acknowledges said instrument to be the free act	of the corporation herein which instrumen; is the corporate seal of said corporation, that said pursuant (1) it's by-laws or a resolution of it's Board of Directors and deed of said corporation.
1/25/09	Notary Public
My Commission Expires	AND AND AND
соок	Kirnberly M. Bramlett & County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTOMAL TITLE RETWORK