UNOFFICIAL COPY

95867165

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG.
1301 N. BASSWOOD ROAD, 4th FLOOR
SCHAMBURG, ILLINOIS 60173

ATTN: FINAL DOCS LOAN NUMBER: 00065418 DEPT-01 RECORDING \$23.50
T+0010 TRAN 3520 12/13/95 15:47:80
+7435 + CJ *-75-867165
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that,

Chicagoland Mortgage, 7119 W. Higgins Road, Chicago, IL 60656, a corporation organized and existing under the laws of the State of Illinois referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by Man United of Texas FSB, 3200 Southwest Freeway, #2000, Houston, Texas 7,027

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these present, in receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain in INDENTURE OF MORTGAGE bearing date of OCTOBER 23, 1995 made CO and executed by THOMAS E. O'REILLY AND LISA G. O'REILLY, EUSBAND AND WIFE.

hereinaft referred to as MORTGAGOR,

60634

to said Chicagoland Mortgage

, to secure the sum of \$ 104,192.00 situate 3018 N. NEW-CASTLE AVE., CHICAGO, ILLINOIS

covering premises

and recorded on of COOK

County, ILLINOIS

in the Official Records
95867164 in BOOK

of Mortgages, PAGE

THE NORTH THIRTY (30) FRET OF THE SOUTH NINETY (90) FRET OF LOT FORTY-NINE

(49) IN MONT CLARE GARDENS SUBDIVISION OF THE EAST HALF OF THE NORTHWEST

QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-30-116-022-0000

A.N.T.IV.

Q-1069173 (8410)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. * (800) 327-0545

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental for uments, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and 1) hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof to ever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

201		Coll		
はないの	OFFICIAL SEAL }	By: Nolo	of H Marphy	
ð	BELINDA MARTINEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/88	By:	0/0	Date
	**************************************	~ / °. <u>~ · · · · · · · · · · · · · · · · · · ·</u>	7/	Date
	STATE OF JU	:)	.0	
	COUNTY OF COOK) SS	$O_{\mathcal{K}_{\kappa}}$	
	Be it Remembered That On This the undersigned authority apersonal appeared	23RD day of Robert H. Murphy	OCTOBER, 1995	ञ्या अठी
	Who is the President	and		
	who is the	of Chicagoland	Mortgage	
	whose personally known to me and I am satis	sfied both are the nerso	ons who signed the within inst	frument
	and (2) he acknowledged that (s) he signed, see officer aforesaid, and that the within instrumer	aled with the corporate	e seal and delivered the same	as such
	virtue of a Resolution of its Board of Directors.		1 11 1	

1069173 (9410)