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95867351

Satisfaction of Mortgage

Name and Address:

INDIANA FEDERAL BANK

63 LAFAYETTE ST

VALPARAISO IN 46383

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0109 12/14/95 08:59:00
#6003 # JW # -95-867351
COOK COUNTY RECORDER

Recorder's Stamp

THIS CERTIFIES, That the debt secured by the certain mortgage executed by JOHN C. JANISCH AND GERTRUDA M. JANISCH, HUSBAND AND WIFE

to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 24TH day of JUNE, 1985, amounting to the sum of \$ 22,500.00

said mortgage being recorded in the Records of Mortgage of COOK County, in the State of Illinois, in Record No. 85085126 on Page -

ASSIGNED TO INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION IN MORTGAGE RECORD 85085127.

(SEE LEGAL DESCRIPTION - PAGE 2) has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 15TH day of NOVEMBER, 19 95

INDIANA FEDERAL BANK For SAVINGS

By [Signature]

Title JOHN C. MISIORA JR. A.V.P.

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA)
)SS:
COUNTY OF)

I, LOUIS DUBACH, Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN C. MISIORA JR personally known to me to be the A.V.P. of the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is

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[Handwritten signature]

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said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN C. MISTORA JR
personally known to me to be the A.V.P. CONSUMER LENDING
of the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that as such he signed and delivered the said instrument as A.V.P.
of said corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act,
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 15TH Day of NOVEMBER, A.D., 19 95

Notary Public LOUIS DUBACH

My Commission expires 2/5/99 Resident of PORTER
County, Indiana

This instrument prepared by MARGARET HOWE

LOAN #13300159954

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

PROPERTY ADDRESS:

1409 NORTH RIDGEWAY, CHICAGO ILLINOIS 60651

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 7 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAXES NO.: 16-02-113-020

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