

**UNOFFICIAL COPY**

95867395

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

RETURN TO:  
CSC NETWORKS  
P.O. BOX 2775  
HARRISBURG, PA 17105



DEPT-01 RECORDING \$23.50  
7:0014 TRAN 0143 12/14/95 09:28:00  
#6047 + JW \*-95-867395  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 091034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Fargo Business Finance Co. Inc.**  
250 EAST JOHN CARPENTER FREEWAY # 6W  
IRVING TEXAS 75062

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/25/95 executed by

RODNEY STALLWORTH

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 95-274899 County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as ~~BRIDGE EXHIBIT~~  
10451 S. SANGAMONS, CHICAGO ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ VIRGINIA  
COUNTY OF ~~FAIRFAX~~

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On 04/25/95 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL J. RAPPAPORT known to me, and known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
By: Michael J. Rappaport  
Its: VICE PRESIDENT

Witness: \_\_\_\_\_

Notary Public State of Virginia  
County of Fairfax

[Signature]  
Notary

My Commission Expires: March 31, 1998 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2350  
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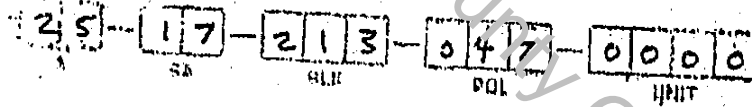
Property of Cook County Clerk's Office

17-011-10-001-0

LEGAL DESCRIPTION

LOT 28 AND THE NORTH 6 FEET OF LOT 27 IN BLOCK 3  
IN THORNTON HALLS WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS  
1, 2, 3 AND 4 IN HETT'S SECTION ADDITION TO WASHINGTON  
HEIGHTS BEING IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY INDEX NUMBERS



95807355

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S RE-  
QUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY  
OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE  
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS  
PROPERTY INDEX NUMBER.

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