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LOAN # 00031057
POOL/COMMT.#
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175



RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9631
ATTN: INVESTOR CERTIFICATION

95868720

DEPT-01 RECORDING \$23.00
130004 TRAN 0956 12/14/95 09:49:00
3361 : L.F. *--95-368720
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized and existing under the laws of **THE UNITED STATES** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

COUNTRYWIDE FUNDING CORPORATION 8200 LEGACY DRIVE, PLANO, TX 75024

hereinafter referred to as **ASSIGNEE**, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **MAY 26, 1995** made and executed by **RAFAEL AMBRIZ AND ELENA AMBRIZ, HUSBAND AND WIFE AND ALFONSO GIL, MARRIED LINEY GIL**

hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED OF TEXAS FSB**, to secure the sum of \$ *****84,918.00** covering premises situate **5736 S. CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60629**

and recorded on **7/6/95** in the Official Records of **COOK** County, **ILLINOIS** in **BOOK** of Mortgages, **PAGE** **DOCUMENT # 1-95488399.**

LOT THIRTEEN (13) IN BLOCK ONE (1) IN "MARQUETTE LAWN" BEING A RESUBDIVISION OF BLOCKS ONE (1) AND TWO (2) IN ELECTRIC SUB-DIVISION, BEING A SUBDIVISION OF BLOCK ONE (1) AND THE EAST HALF (1/2) OF BLOCK TWO (2) OF MAHAN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#19-13-123-033-0000

95868720

\$23.00
I.L.

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

BANK UNITED OF TEXAS FSB

Rebecca Luedecke
REBECCA LUEDECKE ASST VICE PRESIDENT Date

By *Norma McClellan*
NORMA McCLELLAN ASSISTANT SECRETARY Date

STATE OF TEXAS

COUNTY OF HARRIS

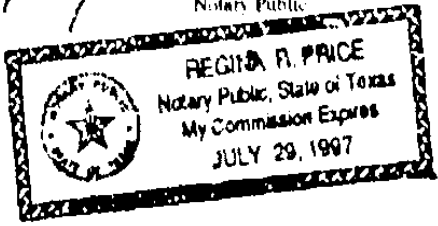
Be It Remembered That On This 26TH day of MAY, 1995 before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASST VICE PRESIDENT and NORMA McCLELLAN who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both as to the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Regina R. Price
Notary Public

1069173 (9410) 11

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PROPERTY OF COOK COUNTY CLERK'S OFFICE