

# UNOFFICIAL COPY

LASM2  
LOAN # 00032389  
POOL/COMMT.#  
PREPARED BY: JOANNA CAMBLIN  
(713) 964-7175



RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$25.00  
150004 TRAN 0956 12/14/95 09151100  
03371 6 L.F. # 95-868730  
COOK COUNTY RECORDER

95868730

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized and existing under the laws of **THE UNITED STATES**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**COUNTRYWIDE FINANCING CORPORATION, 400 LEGACY DRIVE, PLANO, TX 75024**

or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **MAY 17, 1995** made and executed by **ANTONIO DE LA ROSA AND GLORIA DE LA ROSA, HUSBAND AND WIFE AND REGINA DE LA ROSA, AN UNMARRIED PERSON AND ROLDAN DE LA ROSA, AN UNMARRIED** hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED OF TEXAS FSB**

, to secure the sum of \$ **\*\*169,735.00** covering premises situate **5145 NORTH TROY AVENUE, CHICAGO, ILLINOIS 60625**

and recorded on **5/24/95** in the Official Records of **COOK** County, **ILLINOIS** in Book

of Mortgages, PAGE **DOCUMENT # 95-868730**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.**  
**P.I.N.: 13-12-300-015-0000**

100017.0000000

Page 1 of 2  
ILLINOIS LABORATORY, INC. (708) 427-0948

95868730

425 00  
I R

# UNOFFICIAL COPY

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

BANK UNITED OF TEXAS FSB

By: *Rebecca Luedicke*  
REBECCA LUEDECKE ASST VICE PRESIDENT  
By: *Norma McClellan*  
NORMA McCLELLAN ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

NORMA McCLELLAN  
J SS

17TH day of MAY, 1995

before me,

Be It Remembered That On This the undersigned authority, personally appeared who is the ASST VICE PRESIDENT and who is the ASSISTANT SECRETARY of

REBECCA LUEDECKE  
NORMA McCLELLAN  
BANK UNITED OF TEXAS FSB

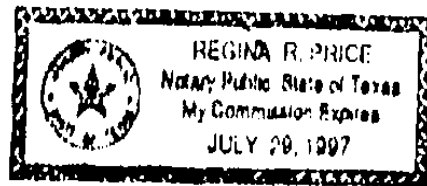
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Regina R. Price*  
Notary Public

1088173.01000

Page 2 of 2

06243896



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK

County, Illinois:

LOT 32 IN HINDMAN'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING NORTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-12-300-015-0000

which has the address of 5145 NORTH TROY AVENUE, CHICAGO Illinois 60625 [Zip Code] ("Property Address");

[Street, City].

48(1) (1960)

FHA Illinois Mortgage - 4/92

MORTGAGE FORMS (800) 871-7291

Initials

Handwritten initials: C.C.R., R.P., R.P.K.



Page 1 of 2

92803730

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00289896