

UNOFFICIAL COPY

LASM2
LOAN # 00026786
POOL/COMMT.#
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING 025.00
140004 TRAN 0936 12/14/95 09:53:00
11379 11 F * 95-868738
COOK COUNTY RECORDER

95868738

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200
SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES, a corporation organized
and referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE
CONSIDERATION lawful money of the United States of America, and other good and valuable
consideration, to it in hand paid by

COUNTRYWIDE FINANCING CORPORATION 6100 LEGACY DRIVE, PLANO, TX 75024

hereinafter referred to as ASSIGNEE, at
or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell,
assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of APRIL 28 1995 made
and executed by JOHN W. ANDRADE, AN UNMARRIED MAN

hereinafter referred to as MORTGAGOR,
to said BANK UNITED OF TEXAS FSB
, to secure the sum of \$ ***69,800.00 covering premises
situate 15723 PEGGY LANE, #9, OAK FOREST, ILLINOIS 60453

and recorded on 5/2/95 in the Official Records
of COOK County, ILLINOIS in BOOK
of Mortgages, PAGE , DOCUMENT # 95-211226.

SEE ATTACHED LEGAL DESCRIPTION

PIN#28-17-416-000-1093

95868738

\$25.00
T.R

UNOFFICIAL COPY

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers.

BANK UNITED OF TEXAS FSB

By: *[Signature]*
BARBARA ROBERTS ASST VICE PRESIDENT Date

By: *[Signature]*
NORMA McCLELLAN ASSISTANT SECRETARY Date

STATE OF TEXAS

COUNTY OF HARRIS

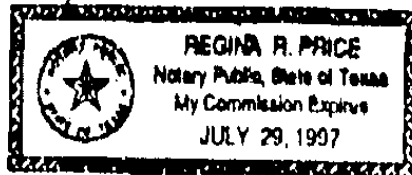
Be It Remembered That On This 28TH day of APRIL, 1995 before me,
the undersigned authority, personally appeared
who is the ASST VICE PRESIDENT and BARBARA ROBERTS
who is the ASSISTANT SECRETARY of NORMA McCLELLAN
BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both that the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

1069173 (04/10/01)

Page 2 of 2

Notary Public



80251806

LEGAL DESCRIPTION:

UNOFFICIAL COPY

UNIT 8-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Proprietary
Cook County Clerk's Office

3-28-2019

100-