UNOFFICIAL COPY

LASMA LOAN # 00028296 POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

RETURN TO:

BANK UNITED OF TEXAS FSB

O. BOX 2327

MUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT OF RECORDING

\$23,00

TOUGHA TRAN 0936 12/14/95 10:01100

13(1) (1.1) # 9% 868773

COOK COUNTY RECORDER

95868773

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that. BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

COUNTRYWISE FUNDING CORPORATION BAYO LEGACY DRIVE, PLAND, TX 75024

herematter reterred to as ASSIONEE, at or before the ensealing and delivery of these presents, the a ceipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTOAGE bearing date of MAY 12, 1795 made and executed by RICHARD V. SUSRALBKI, AN UNMARPLED MAN

hereinafter regreed to as MORTGAGOR.

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ - \*\*122,137,00

covering premises

situate 1226 S. HONE AVENUE, BERWYN, ILLINOIS 60402

and recorded on -5/19/9 C

of COOK

County, 1LLINOIS

in the Coffeial Records
in BOOK

of Mortgages, PAGE , D

DOCUMENT # 95 - 329YC3 .

LOT 40 IN THE SUBDIVISION OF BLOCK 13, IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-19-103-034

1089173 (44)(in)

Page 1 of 2 ELLCTRONGLEASER FORMS INC. 1000/19 (2) 20845

90868773

8 13,00

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, it any, secured or intended to be secured thereby, and all montes the and log low due thereon, and all its estate, right, title, interest, property, claim and demand in an 200 the Sume

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behood forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture (Calorigage maned, and the berrs, executors, administrators, successors and assigns of said MORTGAGOR steam.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

> 5004 C REBECCA LUBDECHE AZBISTANT SECRETARY 🚲 NORMA McCLELLAN

BANK UNITED OF TEXAS FSB

STATE OF

TEXAS

) 88 ٠)

COUNTY OF HARRIS

MAY, 1395 12TH Be It Remembered That On This day of

the undersigned authority, personally appeared REBECCA LUEDECHE

ASST VICE PRESIDENT who is the

NORMA MCCLELLAN UNITED OF TEXAS FE ABSISTANT SECRETARY who is the

who is personally known to me and I am satisfied hoth fre the persons who signed the within instrument. and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delive same as such officer aforesaid, and that the within instrument is the yoluntary act and deed of such corriction, made by virtue of a Resolution of its Board of Directors.

वि 1008173 लाहीहरू राजातात्रकार

age to be tagen by a set of the Saparya

REGINA R. PRICE ictory Fublic, State of Texas My Commission Expires JULY 29, 1997

Notice Public

before me,