

95868291

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

CHRISTINE DAVIS MARRIED TO LAWRENCE DAVIS AND

LAWRENCE DAVIS MARRIED TO CHRISTINE DAVIS, of the CITY of CHICAGO County of COOK and State of ILLINOIS

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

CREDICORP, INC.

of the STATE of CHICAGO County of COOK and State of ILLINOIS, his executors,

DEPT-01 RECORDING \$23.50
160010 TRAN 3531 12/14/95 15:52:00
99931 : C.J \* - 95 - 868291
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

Handwritten signature and date: 27, 95

95868291 (vertical stamp)

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

THE EAST 25 FEET OF THE WEST 50 FEET OF LOT 2 (EXCEPT THE SOUTH 33 FEET TAKEN FOR POLK STREET) IN BLOCK 12 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-13-310-029

Address(es) of premises: 2932 WEST POLK CHICAGO, ILLINOIS 60612

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such moneys, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment to the Assignee of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 7th day of December 19 95. Lawrence Davis (SEAL) Christine Davis (SEAL)

STATE OF ILLINOIS County of COOK

OFFICIAL SEAL of Notary Public Jeffrey Wood, Cook County, Illinois, Commission Expires 02/28/99

THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, do hereby certify that CHRISTINE DAVIS MARRIED TO LAWRENCE DAVIS AND LAWRENCE DAVIS MARRIED TO CHRISTINE DAVIS personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the said instrument as free and voluntary and for the uses and purposes therein set forth.

Taken under my hand and official seal this 7th day of Dec 19 95. Jeffrey Wood, Notary Public

This instrument was prepared by A. COLELLA FOR CREDICORP, INC. 4520 W. LAWRENCE AVE CHGO, IL 60630

UNOFFICIAL COPY

95866-01

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