

UNOFFICIAL COPY

95869497

Prepared By:

HOWARD A. DAVIS
444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T:0009 TRAN 0163 12/14/95 15:18:00
#8194 + RH *-95-869497
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DAR 2268365

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK
221 WEST CHERRY STREET
NEVADA, MISSOURI 64772

95869496

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995
executed by ROBERT BLACK AND
JEAN BLACK HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

23⁵⁸ KE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

page(s)

, as Document described

No. COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as: 1340 SHIRE CIRCLE, INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

95869497

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On NOVEMBER 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL M. KOCHAN

Carol M. Kochan

known to me to be the VICE PRESIDENT
and CYNTHIA JO PALOUCZEK

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

known to me to be VICE PRESIDENT/ADMINISTRATOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: CYNTHIA JO PALOUCZEK
Its: VICE PRESIDENT/ADMINISTRATION

Witness:

Jane Whalen

Notary Public Pamela Kresch
Dupage County,

John R. Comer

My Commission Expires 2-16-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

Property of Cook County Clerk

02-28-300-059-1013

A... NATIONAL
TITLE NETWORK

PARCEL 1: UNIT NUMBER 13 IN THE SHIRES OF INVERNESS TOWNSHIP
 CONDOMINIUM VI, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: CERTAIN LOTS IN SHIRES OF INVERNESS UNIT SEVEN AND SHIRES
 OF INVERNESS UNIT SIX SUBDIVISIONS, BEING A PART OF THE NORTH WEST 1/4
 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
 "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 85312335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN COOK COUNTY, ILLINOIS.
 PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL
 ESTATE, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH
 IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
 RESTRICTIONS AND COVENANTS RECORDED SEPTEMBER 5, 1985 AS DOCUMENT
 NUMBER 85175539.

RIDER - LEGAL DESCRIPTION

10/15/2013