

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

95869394

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 4

DEPT-01 RECORDING \$27.50  
T40009 TRAN 0161 12/14/95 12:04:00  
#8083 RH \*-95-869394  
COOK COUNTY RECORDER

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the NORTH SHORE COMMUNITY BANK AND TRUST CO, a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Reits hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Richard A. Keefe and Mary S. Keefe  
(Name and Address)

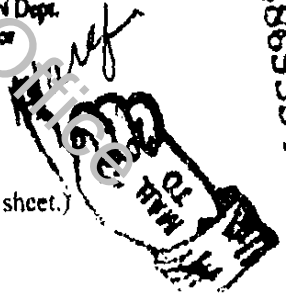
2350  
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heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Reits, bearing date the 11 day of November, 19 94, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94981023 to the 94981024 premises therein described, situated in the County of Cook, in the State of Illinois, to wit: THE WEST 11 FEET OF LOT 12 AND THE EAST 20 FEET OF LOT 13 IN BLOCK 1 IN ZERO PARK, BEING ZERO MARX'S SUBDIVISION OF BLOCKS 1,2,3, AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1419 BALMORAL AVE., CHICAGO, IL  
PIN: 14-08-116-020

KTGF - PRODUCTION Dept.  
29 S. LaSalle, 5th Floor  
Chicago, IL 60602

95869394



(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
(Permanent Index No.: \_\_\_\_\_)

IN TESTIMONY WHEREOF, the said, NORTH SHORE COMMUNITY BANK AND TRUST CO., has caused these presents to be signed by its E.V.P., and attested by its A.V.P., and its seal to be hereto affixed, this 7 day of August, 19 95.

By [Signature]  
Robert H. Meeder

Title: E.V.P.

Attest [Signature]  
James L. Sefton

Title: A.V.P.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

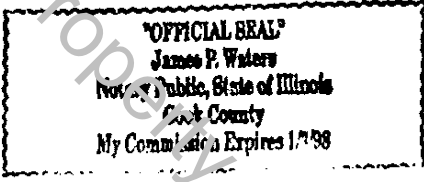
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named E.V.P. and  
A.V.P. of NORTH SHORE COMMUNITY BANK AND  
TRUST CO, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such, E.V.P. and  
A.V.P. respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free  
and voluntary acts, and as the free and voluntary act of said Bank, for the uses and  
purposes, therein set forth and the said A.V.P. then and there  
acknowledged that the said E.V.P. as custodian of the corporate  
seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument  
as said E.V.P. own free and voluntary act, and as the free  
and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8<sup>th</sup>  
day of August, 1995.

Property of Cook County Clerk's Office



James P. Waters  
Notary Public  
My commission expires 1/3/98

This instrument was prepared by:  
(Name) James L. Sefton  
(Address) 1145 Wilmette Avenue  
Wilmette IL 60091

Mail subsequent tax bills to:  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

RELEASED  
1995

NORTH SHORE COMMUNITY  
BANK AND TRUST CO.

TO

ADDRESS OF PROPERTY:

MAIL TO: