

UNOFFICIAL COPY

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THIS DOCUMENT PREPARED
BY & WHEN RECORDED MAIL
TO:

SUSAN GARCIA
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091

DEPT-01 RECORDING 127.00
T00012 TRAN 8164 12/14/95 12102100
1870 CG *-95-870551
COOK COUNTY RECORDER

*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

23^u

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID P. BIASCO & CATHLEEN D. BIASCO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of June 25, 1991 recorded in the Recorder's office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document number 91344793 the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

SEE **

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed this 18th day of November, 1995.

HARRIS BANK WILMETTE, N.A.

BY:

JAMES E. SWANSON, VP

ATTEST:

Megan C. Schendel, AVP

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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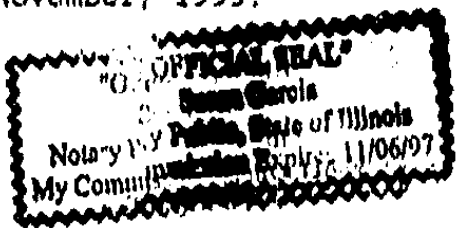
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This instrument is not subject to when the tax bill is due. The Illinois Income Tax Billing Information Act requires to be recorded with this instrument.

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that James F. Swenson personally known to me to be the Vice President of the HARRIS BANK WILMETTE, a corporation and Megan C. Schendel personally known to me to be the Asst Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Asst Vice President they signed and delivered the said instrument as Vice President and Asst Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15TH day of November, 1995.



Susan Garcia
Notary Public

** LOT 2 IN CARSON'S SUBDIVISION OF LOTS 22 AND 23 IN C.D. JOHNSON'S CANTERBURY PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-36-100-049-0000
CKA: 1323 OXFORD LN., GLENVIEW, IL 60025

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