

95870608

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DEPT-01 RECORDING \$61.00
T80012 TRAN 8164 12/14/95 12:12:00
#1930 CG # -95-870608
COOK COUNTY RECORDER

872204 F / 95057326
7572798 / 95057581

6100

KNOW ALL MEN BY THESE PRESENTS, That the

North Park Development Corporation whose
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVY and QUIT CLAIM unto North Park Development Corporation whose
(NAME AND ADDRESS)

Address in 747 N. Devon Ave. Park Ridge, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain Construction Mtg. & Assignment of Rents bearing date the 3rd day of November, 1994
and recorded in the Recorder's Office in Cook County, in the State of Illinois
in book _____ of records, on page _____ as document No. San Below
to the premise therein described, situated in the County of Cook State of Illinois, as
follows, to wit: 94371350, 94371351, 94456509, 94456511, 94601405, 94601409, 94812154, 94812153
94993163, 94993164

SEE LEGAL ATTACHED

BOX 333-071

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-138-304-002-8002

Address(es) of premises: _____ this 1st day of December, 1995

Witness _____ and _____ and seal _____

SANDRA MURFIN
4800 N. HARLEM
HARWOOD HTS., IL. 60656

Greg T. Blair Sr. VICE PRESIDENT
Marianne Wagner ASSISTANT VICE PRESIDENT

This instrument was prepared by _____

(NAME)

(ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

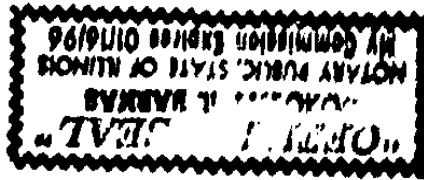
TO

ADDRESS OF PROPERTY:

3950 W Bryn Mawr Chicago, IL 60641-3408

CHICAGO TITLE INSURANCE COMPANY
1300 West Lake Street
Peak Ridge, ILL 60070
Phone # (708) 870-0000
Fax # (708) 870-0025

Property of Cook County Clerk's Office



Commission Expires 1/16/96
[Signature]
1995

GIVEN Under my hand and seal this 14th day of December, 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such, Srt Vice President and AVP [Signature] they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the AVP [Signature] of said corporation, and personally known to me to be the
TRUST CO., a corporation, and MARTINE WALKER, personally
personally known to me to be the St. Vice President of the PARADY BANK &
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg T. Hunt
THE UNDERSIGNED in my public

STATE OF ILLINOIS }
County of COOK }
SS

955870608

UNOFFICIAL COPY

PARCEL 1:
UNIT 384 BEN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 813 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINK 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 40 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 95221280

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