

# UNOFFICIAL COPY

BANK OF LINCOLNWOOD

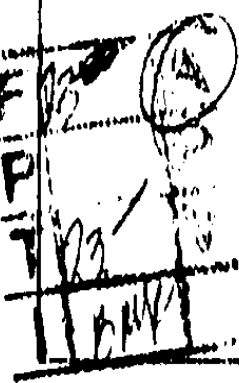
## RELEASE OF MORTGAGE

95870791

LOAN NO.

DEPT-01 RECORDING \$23.00  
16666 TRAM 4305 12/14/95 15141100  
02317 + KR \*--9E-870791  
COOK COUNTY RECORDER

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF LINCOLNWOOD

of the county of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto David Susman, Sandra Agnes Susman, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever MORTGAGE December 31, 1983 May 17, 1985 may have acquired in, through, or by a certain October 31, 1984 day of 19 and recorded in the Recorder's Office of Cook County,

in the State of ILLINOIS in Book 95870791 of 95870791 page 95870791 as Document Number 95870791 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

Lot 12 in Block 1 in Mollohan's Kentworth Avenue Subdivision of the Northwest Quarter of Section 34, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 7141 N. Kedvale, Lincolnwood, IL 60066  
Fax F.O.# 10-34-203-012

THIS INSTRUMENT WAS PREPARED BY  
MARY LOU MIRANDA  
44.13 W. TOLBY AVE.  
LINCOLNWOOD, IL 60066

95870791

Box 95

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS BY hand and seal this 6th day of December, 19 95.  
James E. Berger, Executive Vice President [Signature] (SEAL)  
Patricia K. Pelz, Cashier & Vice President [Signature] (SEAL)

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RELEASE DEED

TO

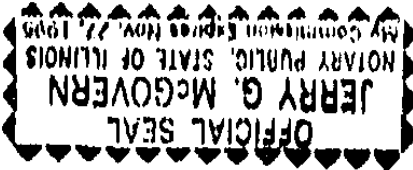
ADDRESS OF PROPERTY:

MAIL TO:

Box 95

Property of Cook County Clerk's Office

55570751



Commission Expires Nov. 27, 1998  
OFFICIAL SEAL  
JERRY G. MCGOVERN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Nov. 27, 1998  
Notary Public

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 95.  
Notarial  
\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.  
instrument as \_\_\_\_\_ the X  
acknowledged that \_\_\_\_\_ signed, sealed and delivered the said  
subscribed to the foregoing instrument, appeared before me this day in person, and  
personally known to me to be the same person \_\_\_\_\_ whose name is  
\_\_\_\_\_ James E. Berger, Executive Vice President  
\_\_\_\_\_ Patricia K. Bell, Cashier & Vice President  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS }  
COUNTY OF COOK }  
55