

UNOFFICIAL COPY

Prepared By:

COLE TAYLOR BANK
450 NORTH YORK ROAD
ELMHURST, ILLINOIS 60126

and When Recorded Mail To:

COLE TAYLOR BANK
5501 WEST 79TH STREET
BURBANK, ILLINOIS 60459

2350
2350
172
DEPT-01 RECORDING \$23.00
T97777 TRAN 8045 12/14/95 13169100
86057 4-5-870858
COOK COUNTY RECORDER

95870858

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 290016207

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK
5501 WEST 79TH STREET
BURBANK, ILLINOIS 60459

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 0, 1995
executed by RAYMOND R. PESAVANTO AND
MARSHA NELSON PESAVANTO HUSBAND AND WIFE
to MORTGAGEE PROB LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 NORTH YORK ROAD
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

No. COOK County Records State of ILLINOIS

hereinafter as follows:

Commonly known as 1331 GREENWOOD, WILMETTE, ILLINOIS 60091

95870857

TOGETHER with the note or notes therem descreased or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGEE PROB LTD.

On DECEMBER 0, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of the Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
County
My Commission Expires

By:
Hs:

By:
Hs:

Witness:

THIS AREA FOR OFFICIAL NOTARIAL SEAL

NO. 94-1751

DPB 171

17028

UNOFFICIAL COPY

DPS 048

05-27-310-019

Property of Cook County Clerk's Office

THE WEST 100 FEET OF THE EAST 450 FEET OF THE NORTH 1/2 OF BLOCK 19 IN
CHANCE'S ADDITION TO MILWAUKEE, A SUBDIVISION IN THE SOUTH WEST TRACTONS,
1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LOCAL DESCRIPTION