

WILSHIRE CREDIT CORP  
P.O. BOX 8517  
PORTLAND OR 97207  
ATTN: JUNE Y. FOGG  
LOAN NO. 37005

UNOFFICIAL COPY

95870865

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT ON 08-24-94, THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF *Goldome*

HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1100 Cornwall Road Monmouth Junction, NJ 08852

(ASSIGNOR), IN CONSIDERATION OF TEN AND NO/100THS (\$10.00) DOLLARS, PAID BY WILSHIRE CREDIT CORPORATION, AN OREGON CORPORATION, HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1776 SW MADISON ST., PORTLAND OREGON 97105 (ASSIGNEE), HEREBY ASSIGNS UNTO THE ASSIGNEE A MORTGAGE DATED 10-24-88 MADE BY Houston Reomon, JR TO *Coloama*

IN THE PRINCIPAL SUM OF \$ 33,700<sup>00</sup> AND RECORDED ON 10-26-88 IN THE OFFICE OF *Clerk County Recorder*. BOOK PAGE DOCUMENT # 8849456 WHICH COVERS THE PREMISES COMMONLY KNOWN AND DESIGNATED AS 416 S. 6th Ave - *Anytown, IL*

TOGETHER WITH THE BOND OR NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS DUE AND TO GROW DUE THEREON WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THIS ASSIGNMENT OF MORTGAGE MENTIONED, AND IT DOES HEREBY MAKE, CONSTITUTE AND APPOINT THE ASSIGNEE ITS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT ASSIGNEE'S PROPER COSTS AND CHARGES, TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE SAME AS FULLY AS IT MIGHT OR COULD IF THESE PRESENTS WERE NOT MADE.

IF THERE ARE MORE THAN ONE ASSIGNOR OR ASSIGNEE, THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL INCLUDE THEM.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE TO THE ASSIGNOR IN ANY EVENT WHATSOEVER.

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS DULY EXECUTED THIS ASSIGNMENT THE 11 DAY OF April 1995.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF GOLDOME  
*15-11-318 019*

BY: *Ann Satt* ATTORNEY IN FACT

Handwritten notary stamp: B 23 (A) P 20 (P) T 143 (V) AMP

STATE OF NEW JERSEY )  
  ) SS.  
COUNTY OF MIDDLESEX )

BOX 178

ON THE 11 DAY OF April 1995, PERSONALLY APPEARED BEFORE ME *Leslie A. Krok* WHO BEING DULY SWORN, DID SAY THAT HE IS ATTORNEY IN FACT OF THE FEDERAL DEPOSIT INSURANCE CORPORATION, THAT HE SIGNED THE FOREGOING DOCUMENT PURSUANT TO SUCH AUTHORITY OF 12 USC SECTIONS 191 AND 1821(a), THAT PURSUANT TO SUCH AUTHORITY THE FEDERAL DEPOSIT INSURANCE CORPORATION WAS APPOINTED AS THE SOLE RECEIVER OF AND THAT SAID CORPORATION HAS NO CORPORATE SEAL, AND THAT THE FOREGOING DOCUMENT WAS SIGNED ON BEHALF OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF

*Leslie A. Krok*  
NOTARY PUBLIC

LESLIE A. KROK  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires April 21, 1997

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420.00

DEPT-10 PENALTY

DEPT-01 RECORDING 423.00  
167777 TRAN 3046 12/14/95 14103100  
6064 6-11-11 25-20344653  
COOK COUNTY RECORDER

595355510

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LEGAL TEXT MAINTENANCE

FC0013A

CASE: PB 952930 REDMON, HOUSTON H. JR.

LINE	PARA	LEGAL TEXT
0100		LOTS 11 AND 12 IN BLOCK 81 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
0200		
0300		

15-11-318-010

LINE MOD PAR  
0000

MODES:

A - ADD AFTER LINE NUMBER  
U - UPDATE LINE NUMBER  
X - DELETE LINE NUMBER

CK 09 - ROLL UP  
CK 08 - RESTART DISPLAY  
CK 07 - END OF MAINTENANCE

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