

DEPT-01 RECORDING 123.50  
T80016 TRAN 0162 12/12/95 14137100  
66277 J.W. \*-95-870967  
COOK COUNTY RECORDER

909348 12/20/95

RELEASE OF MORTGAGE BY CORPORATION

238

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby Remise, Convey, Release and Quit-Claim unto WILLIAM E. STARK AND DIANNE J. STARK this wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 03RD day of NOVEMBER A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 94801534 to the premises therein described, situated in the County of COOK and State of Illinois

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 11TH day of DECEMBER 1995

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois }  
COOK County } ss.

I, MULIE A. GILL In and for said County in the State of Illinois, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 11TH day of DECEMBER

My Commission expires \_\_\_\_\_ MULIE A. GILL Notary Public

This instrument prepared by GERALDINE A. LAKE, AN AGENT OF AGF (Name)

11844 S. WESTERN AVE., CHICAGO, IL 60643 (Address) Illinois

# UNOFFICIAL COPY

**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

NAME William E. Stark

ADDRESS 3355 W. 112th St

CITY Chicago IL 60655

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



DOCUMENT NO.

**RELEASE DEED  
BY CORPORATION**

FROM

TR

Property of Cook County Clerk's Office

INSTRUMENT

PERM TAX NO.: 24-23-211-034-0000 PROPERTY ADDRESS: 3355 W. 112TH PLACE CHICAGO, ILLINOIS 60655

THE EAST 36.50 FEET OF THE WEST 77.50 FEET OF LOT 12 IN BLOCK 2 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS