

UNOFFICIAL COPY

95870990

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 623.50
100014 TRAN 0162 12/14/95 1414100
62304 1.1W 4-95-83713220
COOK COUNTY RECORDER

LOAN NO. 13-1996

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

23.52

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION)

3700 ROBBINS ROAD, SPRING HOUSE, NJ 07204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 21, 1995

SHEILA CLARY, DIVORCED, NOT SINCE REMARRIED

DEC 14

executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO.

COOK

County Records.

UNIT 5867-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 5865-67 ELSTON AVENUE CONDOMINIUM AS DEFINED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95417837, IN THE
SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-05-407-012-0000 & 13-05-407-013-0000 , VOLUME 322
(AFFECTS THE UNDERLYING LAND)

DEC 14 1995

GIT

COMMONLY KNOWN AS: 5867 NORTH ELSTON AVENUE, #1, CHICAGO, IL 60646

TOGETHER with the Note or Notes herein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 21, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

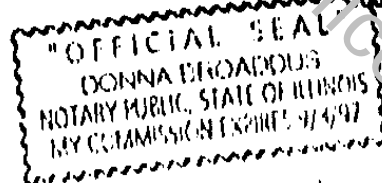
, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

9/3/97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)