UNOFFICIAL COPY

LOT 5015 IN WEATHERSFIELD UNIT 5, BRING A SUBDIVISION IN SECTIONS 28 AND 29 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIAPL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERROF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, FLLLINGIS JANUARY 21, 1965 AS DOCUMENT NO. 19383546 IN COOK COUNTY, HALINOTS

1.0 29 60 RE 19

791 02/95 (IL)

AFTO TITVS AND COUNT 1 Cast TREEAPERCEONAY, SULL INS BEICH SCIALL, IL CYDS

DEPT-01 RECORDING

123.50

- T45555 TRAN 3487 12/14/95 15:06:00
- 4885 (BJ #-95-870338.)
 - COOK COUNTY RECORDER
- DEPT-10 PENALTY

\$20.00

95870338

	REMEA	ar of Kr	AL ESTA	TE MOR	rgage		
KNOW ALL MEN BY T	TESE PRESES	78					
That the undersigned	l doos hereby co	rti (y that a co rado (tid oxec	ortain indent rated by <u>. MA</u>	uro of mort RY J MCMU	gage, bearing da RRAY & KOBERT	to the <u>25TU</u> C E MCMURRA	day of
and		0/			and recorded in	the Resember	'a Companie
and County in the State of I which said mortgage we on the9 Pl day of accompanying it, fully p	Hinois in Book is assigned to it AUGUS!	by Instrumen	o on d it vocorded i	10 n said office 19 94 . i	day of in Book s, with the Retal	, on Page ,	10
accombanying it, tally b	old, satisfied, re	loased and di	incharges!	DOC#94700	827 P.Y.N.O7	28 111 005	,
In withese whereof the scal to be herete affixed.	he undersigned	hus caused t	hose prosen	La La ho sio	rod by ita Sorra	thes and the	cornorata.
			N	arwos. Es	nançial11111	<u> </u>	The Part I have
(SEAL)			Ву	Longe &	nang Ial IIIII		95
STATE OF IOWA	,	R	Con to Contract	1718	115	Sc.	ان و ا
COUNTY OF POLK) яя, }	,	, ,	, ,		Co	.,,
I, the undersigned, a personally known to me foregoing instrument, a) and delivered the said in to be affixed thereto, payolantary act and as the forth.	to he the Seer ppeared before a stramont as See assuant to auth	ethry of <u>Marx</u> ne this day in cretary of anic ority given b	wat Eloopels o person and Leorporation y the Board	tl!!!!!ngi\a ncknowled , and cause of Director	<u>I</u> ps whose nam god that as such d the corporate s s of said corpor	ic is subscrib is Secretary si wal of sald co ation, as her	ood to the he signed erporation free and
Given under my hand	and notarial se	al this 27_	day of!	SEP FEMBER			10.954.
(SEAL)	agre	F57.URG 41 - (05%	4	Jack	reculiotary Public	muli	ice -

AUGUST 1, 19 m