

UNOFFICIAL COPY

RELEASE DEED

Mail To:

JONATHAN K SINCLAIR AND SARA
2304 AIMEE LANE
SCHAUMBURG, IL 60194

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 900051-4

DEPT-01 RECORDING 122.50
745055 TRAN 3487 12/16/95 14:00:00
18815 B J * 95 271417
COOK COUNTY RECORDER

95871417

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby demise, convey, release, and quit claim unto JONATHAN K SINCLAIR AND SARA SINCLAIR, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 05/11/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93371378, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

PIN 07 19 217-013 VOL 187

Property Address: 2304 Aimee, Schaumburg, IL 60194

Executed on October 10, 1995.

RETURN TO AFTER RECORDING

World Savings and Loan Association

By: Gary Becker, Sr. Vice President

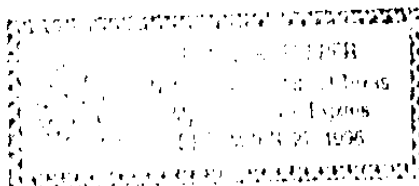
State of Texas
County of Bexar

36-2691313.95

The foregoing instrument was acknowledged before me on October 10, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Notary Public in and for the State of Texas

Prepared By: KAREN RHEE 09 28 95 JONATHAN SINCLAIR



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5. The land referred to in this policy is located in the County of COOK State of ILLINOIS and described as follows:

LOT 13 IN BLOCK 3 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS. ✓

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