

UNOFFICIAL COPY

DEPT. OF RECORDING 105.00
TELEPHONE FROM 1066 10/17/95 0.250000
3603 PLF * - 921-871614
COOK COUNTY RECORDER

95871614

CFC Loan # 6376394

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORP
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:

Name(s).....: PETER C MILLER AND
MARTHA J MILLER HUSBAND AND WIFE AS
JOINT TENANTS

Property 574 S PARKSIDE DR # 10B
Address.....: PALATINE, IL

heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 2/19/92
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book _____ of Official
Records Page _____ as Document Number 92118225, to the
premises therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI
ON,

PIN#02-27-111-080-1083

* _____
* _____
* _____

together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 21 day of November
1995

COUNTRYWIDE FUNDING CORP (SEAL)


BRANDI WOODY (SEAL)
ASST. SECRETARY

20-50

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Property of Cook County Clerk's Office

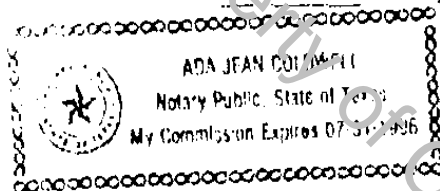
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STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, ADA JEAN COLDWELL
a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that BRANDI WOODY
ASST. SECRETARY, personally known to me
to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal,
this 21 day of November, 1995.



Ada Jean Coldwell
ADA JEAN COLDWELL Notary Public

Commission expires 7/31/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.



6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 6376394

DCF1401

Clerk's Office
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Property of Cook County

LEGAL DESCRIPTION

Unit 10-B2 in Parkside on the Green Condominiums as delineated on a survey of the following described parcel of real estate: Part of the Parkhomes of Parkside Resubdivision, and the Arborhomes of Parkside on the Green Resubdivision, all in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in the village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 88-566,712 together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) as amended from time to time, in Cook County Illinois.

PERMANENT INDEX NUMBER: 02-27-111-080-1083

Recorder's Office

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