95871655

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, M	IDCOAST MORTGAGE CORPOR	RATION, A NEW YORK CORPORATION
located at 275 BROAD He hereby grants, assigns, A MARYLAND COMPORATION	OLLOW ROAD, MELVILLE, NY 1 and transfers to <u>atlant</u>	1747 C RESIDENTIAL MORTGAGE CORPORATION.
located at 205 W. CENTRE all the rights, titl	STREET, BALTIMORE, MD 2120 e and interest of und JUNE 18, 1992 , F	of dersigned in and to that certain executed by <u>BARRYE VAUGHN</u> .
to EMPBANQUE CAPITAL CO	DRP.	
and recorded in /iber/c document/instrument no.	abine: 6 92489696	at page(s)/drawer microfilm #
in the plat of COC tollows:	K County, I	000 liinois described hereinafter as
	ON 15 TOWNSHIP 38 NORTH, RANGE	
	0	
due and to become due -	or notes therein descri thereon with interest,	ibed or referred to, the money , and all rights accrued or to
accrue under said Mortg	age.	95871655
Dated NOVEMBER 6, 1995	, but effective	DECEMBER 1, 1994
		C
	f/k/a MID f/k/	MIDCOAST MORTCAGE CORPORATION LANTIC HOME MORTGAGE CORPORATION a COLONIAL MORTGAGEE CORPORATION
	BY Yulle	u Comoce
	TONI MCCORMICK VICE PRESIDENT	in the second
	PAT MUSSELWHITE ASSISTANT SECRE	- (本行》()()()()()()()()()()()()()()()()()()()
STATE OF MARYLAND))ss	- (本での) (SAN SAN E) はつの ロコドウ - 本8831 を記す * 9つ 紀でまめ(S)
COUNTY OF FREDERICK	· · · · · · · · · · · · · · · · · · ·	COON COUNTY RECORDER
On NOVEMBER 6, 1995 personally appeared TC	, before me DNI MCCORMICK	BEVERLY A. MEHARG and personally known to me evidence) to be the person(s)
who executed the within	Instrument as <u>VICE PR</u>	ESIDENT
executed it.	A.	META PREPARED BY:
BEVERLY-A, MEHARG (COMM Notary public	NSSIGN EVP 07.01.99	ARY & Kanad & Mehay
Notary public	The same of the sa	BUNALD E. MEHARG
(OAS.IL)		P.O. BOX 3829 FREDERICK, MD 21701
C = B.189.0001 P = B 590.040	J = 658.S 00063	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DOCX

FOAN: 695783 POOL: 337942CD UNOFFICIAL COPY

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 18 IN BLOCK 7 IN COBE AND MC KINNON'S 63PD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroperty of Cook County Clerk's Office Office

J-658,S,00069

PAGE: 2

UNOFFICIAL COPY

Property of Coot County Clert's Office