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95871106

Prepared by & return to:
Jean Byrne
Premier Home Financing, Inc.
1315 W. 22nd St.
Oak Brook, IL 60191

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE all the rights, title and interest of the undersigned in and to a certain Note dated DECEMBER 6TH, 1995, executed by WILLIAM C. BROWN, JR. & WIFE

to CASTLE MORTGAGE, INC., its predecessors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60191 hereinafter referred to as Assignor, in face amount of \$ 97,501.00 secured by a Mortgage dated DECEMBER 6TH, 1995 and recorded in BOOK County on an Document No. securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1930 S. 12TH AVENUE, MARYWOOD, ILLINOIS 60151

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 6TH day of DECEMBER, 1995.

BY: [Signature]
Vida Zinkus, Vice President

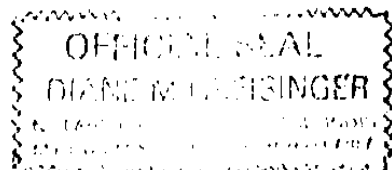
ATTEST: [Signature]
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 6TH day of DECEMBER, 1995.

Commission expires: May 17, 1997

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 259 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8278599, IN COOK COUNTY, ILLINOIS.

11-15-411-037-166

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