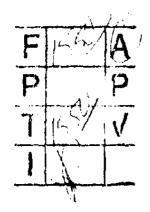
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COOK COUNTY RECORDER

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SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS) ss:
Claimant, <u>Kitchen Distributors of America</u> , of <u>Addison</u> , County of <u>DuPage</u> , State of <u>Illinois</u> , hereby files a notice and claim
for lien against Sheffield Capital, 1030 N. State Pkwy., contractor, and Chicago, TL 60610
Gregory Brunson & VAnessa Brunson, both at 8506 S. Wabash, Chicago, IL
(hereinafter referred to as "owner"), and states:
That on August 17, 1995 the owner owned the following described
land in the County of Cook , State of Illinois, to wit:
Lot 96 in Superior Court Commissioner's Partition of Lots 1 and 7 in County Clerks Subdiv. of the SW 1/4 of the SW 1/4 of Sect. 34, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, IL.
Permanent Real Estate Index Numbers: 20-34-318-014 Address of premises: 8606 S. Wabash, Chicago, IL 60619
And Sheffield Capital was the owner's contractor for the
improvement thereof.
That on August 17, 1995 said contractor made a subcontract
with claimant to furnish <u>cabinets</u> and
related materials and/or labor for and in said improvement, and that on
August 17, 1995 the claimant completed thereunder delivery of materials
and/or furnishing of labor to the value of ONE HUNDRED THIRTY ONE and
89/100(\$ 131.89) dollars.
That said owner, or the agent, architect or superintendent of owner:
(a) cannot, upon reasonable diligence, be found in said county, or (b) does
not reside in said county.



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That said contractor is entitled to credits on account thereof as follows:

\$ -0-

	unpaid and owing to the cl			
	\$ 131.89) dollars,			
	ms a lien on said land and			
other conside	rations due or to become du	e from the owne	r under said o	contract
against said	contractor and owner.			
KITCHEN DISTR	IBUTORS OF AMERICA, INC.			
_	Diel nd agent for stributors of America, Inc.			
·	Ox			
STATE OF ILLI				
says that he i claimant; that the contents	, ALLAN R. POPPER, being fi s the attorney and agent of the has read the foregoing thereof; and that all state	Kitchen Dist. notice and cla	of America, 1 im for lien ar	nc. the
Actorney and a	Tiples of America, Inc.	1) (C)		
!	i sworn to before me this_;	14th day & Di	ecember , 19	195.
SUSAN C. FABIS	SH, Notary Public		~~~~~~	٠.
Prepared by:	ALLAN R. POPPER POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602	Official SUSE to Such foliay Policy of My Commission C My Gomer was expense	CEAEC FAC DV Cota of Higher Cones Cotto CA Announce	
Mail to:	POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602	JIAM JOT J		

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