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RELEASE OF LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That:
EXCEL ELECTRIC COMPANY, 6827 N. Kenton, Lincolnwood, of the county of Cook, and state of Illinois

95872409

(The Above Space for Recorder's Use Only)

for and in consideration of the payment of the indebtedness secured by the claim for lien hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul W. Fisher and Mary Linda Portner, his wife and Suburban Trust & Savings Bank as trustee under Trust number 4596, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain claim for lien, bearing date the 23rd day of August, 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 95612563, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 48 AND THE NORTH HALF OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 16-07-322-030-0000
Address(es) of real estate: 413 Wisconsin Ave., Oak Park, Illinois

WITNESS my hand and seal this 9th day of NOVEMBER, 1995.

EXCEL ELECTRIC COMPANY

Jesse White
President (SEAL)

This instrument was prepared by: Michael J. Newman 3545 Lake Ave. #201, Wilmette, Il. 60091

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that YAKOV FIALKO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth in his capacity as President of EXCEL ELECTRIC COMPANY.

Given under my hand and official seal, this 9th day of NOVEMBER, 1995

COMM. EXPIRES
" OFFICIAL SEAL "
MICHAEL J. NEWMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/26/96

19 COOK COUNTY

RECORDED

JESSE WHITE
SKOKIE OFFICE

NOTARY PUBLIC

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Property of Cook County Clerk's Office



YAKOV FIALKO
6827 N. KENTON
LINCOLNWOOD IL 60646