

UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

95872448

Mail to: ADVANCED TITLE SERVICES, INC.
102 W. Illinois Street
St. Charles, IL 60174

95 DEC 11 PM 2:26

~~COLUMBIA NATIONAL BANK OF CHICAGO~~
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95872448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 400606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1995
executed by EDWARD J. KRESS AND
DENISE K. GIFFORD HUSBAND AND WIFE
to COLUMBIA NATIONAL BANK OF CHICAGO
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

95872447

, as Document
described

Commonly known as 820 MICHIGAN AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On OCTOBER 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JENNIFER G. WOLF
PRESIDENT OF COLUMBIA NATIONAL BANK

By: JENNIFER G. WOLF, PRESIDENT OF
COLUMBIA NATIONAL BANK MORTGAGE COMPANY

known to me to be the MORTGAGE COMPANY
and TABETHA M. ROMAN
known to me to be PROCESSING/CLOSING MANAGER.

By: TABETHA M. ROMAN
Its: PROCESSING/CLOSING MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: 95872448

Notary Public

CNBMC
County BOX 054



My Commission Expires 3-22-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
08

912250286

COOK COUNTY

12197-00
3083
3

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

95872048

11-19-404-021-0000

12197 CO

ADVANCED TITLE SERVICES, INC.
102 W. Illinois Street
St. Charles, IL 60174

mail to:



LOT 20 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION