## UNOFFICIAL COPY

INSTRUMENT PREPARED BY & RETURN TO WHEN RECORDED:

INLAND MORTGAGE CORPORATION D/B/A IMC MORTGAGE CORP. 9265 COUNSELOR'S ROW SUITE 200 P.O. BOX 40616 INDIANAPOLIS, IN 46240-1409

DEPT-01 RECORDING

\$23,50

\$6475 \$ JW #-95-872541

COOK COUNTY RECORDER

(SPACE ABOVE FOR RECORDER'S USE)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO COMMAND PROPERTY. ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED THE 16TH DAY OF JUNE, 1995, EXECUTED BY CHAQUITA STARKS PUGH, AND RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, STATE OF ILLINOIS, AS INSTRUMENT NO. 454266, AND/OR BOOK NO. , AT PAGE NO.

LEGAL DESCRIPTION: LOT 25 IN BLOCK 14 IN DEWEY AND HOGG'S SUBDIVISION
OF THE WEST HALF OF THE NW QUARTER OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN
INLAND MORTGAGE CORPORATION
IMC MORTGAGE CORPORATION

F.I.N. #20-30-124-014

ATTESTED:

EBEC J. KNAPP, VICE PRESIDENT

DARLA S. HABIG, FIRST VICE PRESIDENT

STATE OF INDIANA)

)SS:

COUNTY OF MARION)

ON THIS Twentieth OF June, 1995, BEFORE ME, THE UNLERSIGNED, A NOTARY PUBLIC FOR SAID MARION COUNTY, PERSONALLY APPEARED EXIC J. KNAPP AND DARLA S. HABIG, KNOWN TO ME TO BE THE VICE PRESIDENT AND FIRST VICE PRESIDENT OF INLAND MORTGAGE CORPORATION, D/B/A IMC MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE AME.

MY COMMISSION EXPIRES COUNTY OF RESIDENCE:

10-19-97 MARTON WITNESS MY HAND AND NOTARIAL SEAL

COUNTY OF REDEDUCES

DEANNA EVANS, NOTARY PUBLIC

POOL NO. 01507 IMC NO. 48504484

IL/DBA IMC 06/94

23,4E A

95872541

## UNOFFICIAL COPY

Property of Coot County Clert's Office

221110 C