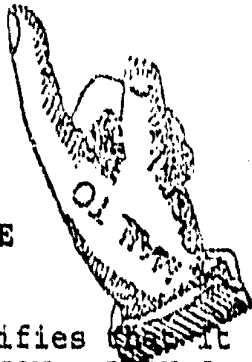


# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
Loan No 1701185



DEPT-01 RECORDING \$23.50  
95872702 001 TRAN 1313 12/15/95 08:40:00  
\$2616 + JM \*-95-872702  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

93,50

The undersigned certifies that it is the present owner of a mortgage made by MILT P. JACKSON & RUBY S. JACKSON to UNITED SAVINGS OF AMERICA bearing the date 05/02/86 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 86188682

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1717 GRANVILLE  
CHICAGO, IL 60660

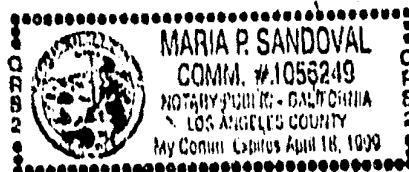
pin#

dated 09/21/95  
CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY OF CALIFORNIA, SUBJECT TO SECTION 3.01 OF THE POOLING AND SERVICING AGREEMENT

By: \_\_\_\_\_  
LAURIE KEZSBOM  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/21/95 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT BANKERS TRUST COMPANY OF CALIFORNIA, SUBJECT TO SECTION 3.01 OF THE POOLING AND SERVICING AGREEMENT on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public  
CHA



INTERCOUNTY TITLE  
NW 5/427 8/17 N/A

Property of Cook County Clerk's Office  
95872702

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Property of Cook County Clerk's Office

2022858

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EXHIBIT 'A'

THE WEST 30 FEET OF THE EAST 40 FEET OF LOT 4 IN BLOCK  
23 IN HIGH RIDGE, A SUBDIVISION OF PARTS OF LOTS 1  
AND 7 IN ROSE HILL CEMETARY COMPANY'S SUBDIVISION  
OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF  
SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
14-06-216-006-0000

Property of Cook County Clerk's Office

95872702

NO. 11-10019

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20252826